

Pre-registration required & children must be accompanied by an adult, unless otherwise noted



HUNTERDON COUNTY DIVISION OF PARKS AND RECREATION PROGRAM REGISTRATION FORM

Office Location: 1020 State Route 31, Lebanon
Mailing Address: PO Box 2900, Flemington, New Jersey 08822-2900
Phone: (908) 782-1158 * Fax: (908) 806-4057



PARTICIPANT(S) _____

ADDRESS _____

PHONE (day) _____ (eve) _____ (cell) _____

EMAIL ADDRESS _____ CHECK TO BE ADDED TO OUR EMAIL LIST

EMERGENCY CONTACT _____ PHONE (day) _____ (eve/cell) _____
(other than parent or guardian)

PROGRAM: _____ DATE: _____ LOCATION _____ TIME: _____ FEE: _____
PROGRAM: _____ DATE: _____ LOCATION _____ TIME: _____ FEE: _____
PROGRAM: _____ DATE: _____ LOCATION _____ TIME: _____ FEE: _____
PROGRAM: _____ DATE: _____ LOCATION _____ TIME: _____ FEE: _____
PROGRAM: _____ DATE: _____ LOCATION _____ TIME: _____ FEE: _____

TOTAL FEE \$ _____ Make check payable to "Hunterdon County Parks". Fees are used to offset the cost of the program.
Requests for refunds must be made in writing and are subject to a 30% service charge. Cancellations made less than one week prior to program will NOT receive a refund.

NOTES: _____

IF THE PARTICIPANT IS UNDER 18 PLEASE PROVIDE: NAME _____ AGE _____ GRADE _____
DATE OF LAST TETANUS SHOT _____ NAME _____ AGE _____ GRADE _____
NAME OF PARENT OR GUARDIAN (PLEASE PRINT): _____

IMPORTANT—PLEASE READ THE FOLLOWING STATEMENT:
I hereby waive and release all rights and claims for damages against the County of Hunterdon and its employees and agents for all injuries, which may be sustained, by the herein named minor or myself while participating in the program listed above. I understand the content of the program and the risks of personal injury therein. I also give my permission for employees of the County and the Hunterdon Medical Center (or closest medical facility to the activity site) to admit me or my child for EMERGENCY medical treatment that would become necessary as a result of a medical emergency during this program. I also give permission to the County to make noncommercial use of any activity photographs of my child or myself. Any information provided will be treated with confidentiality and will allow the County to better serve individuals attending programs.

ACCESSIBILITY STATEMENT: It is the policy of the County to provide reasonable accommodations to persons with disabilities upon advance notice of need. Persons requiring accommodations should make request at least 2 weeks prior to program attendance.

You may withhold this data, but you might not receive appropriate accommodations, without advance notice.
DOES PARTICIPANT TAKE ANY MEDICATION(S) Yes ___ No ___ If so, what? _____
DOES PARTICIPANT HAVE ANY MEDICAL CONDITIONS OF WHICH THE STAFF SHOULD BE AWARE?
(Please Circle: Attention Deficit/Hyperactivity Disorder, Epilepsy, Diabetes, Asthma, Dietary Restrictions, Oppositional Defiant Disorder, etc.) Yes ___ No ___ Other _____
DOES PARTICIPANT REQUIRE ANY ACCOMMODATION FOR A DISABILITY? Yes ___ No ___
DOES PARTICIPANT HAVE ANY ALLERGIES? Yes ___ No ___ If so, please explain _____
DOES PARTICIPANT CARRY AN EpiPen? Yes ___ No ___
NOTES: _____

SIGNATURE OF PARTICIPANT(S) _____ DATE _____
(Parent/Guardian if under 18 yrs. of age)