

HUNTERDON COUNTY DEPARTMENT OF PARKS & RECREATION
SOUTH COUNTY PARK
FEE SCHEDULE

Field areas A – F (Rates charged Friday-Sunday)*:
 Field area G (2 acres) is strictly intended for exhibitors.
(Site F not available at this time. Present site is cropland)

* Or 15 % of parking fees, whichever is greater.

In County Residents

<u>Vehicles</u>	<u>Non-Commercial</u>	<u>Commercial</u>
A. Up to 300 (3 acres).....	\$75.....	\$150
B. Up to 500 (4 acres).....	\$100.....	\$200
C. Up to 500 (4 acres).....	\$200.....	\$400
D. Up to 800 (6 ½ acres).....	\$100.....	\$200
E. Up to 800 (6 ½ acres).....	\$100.....	\$200
F. Up to 2,500 (20 acres).....	\$100.....	\$200

Out of County Residents

<u>Vehicles</u>	<u>Non-Commercial</u>	<u>Commercial</u>
A. Up to 300 (3 acres).....	\$150.....	\$300
B. Up to 500 (4 acres).....	\$200.....	\$300
C. Up to 500 (4 acres).....	\$400.....	\$800
D. Up to 800 (6 ½ acres).....	\$200.....	\$400
E. Up to 800 (6 ½ acres).....	\$200.....	\$400
F. Up to 2,500 (20 acres).....	\$200.....	\$400

Fair Structures (Rates charged Friday-Sunday):

Pole Barns #1 – 4 (160' x 60')*:

***Labor required to remove existing storage (Pole Barns #3 & #4.....\$500**

A. Commercial (In County).....	\$500
B. Commercial (Out of County).....	\$1,000
C. Non-commercial (In County).....	\$250
D. Non-commercial (Out of County).....	\$500

Enclosed exhibit building #5 (Ramsburg Building) (40' x 120'):

(Not available until further structures are constructed.)

Food/Commercial vendor space (10' x 15' depth)*:

All vendors must have Certificates of Insurance. Copies must be submitted to the Hunterdon County Health Department and the Hunterdon County Department of Parks and Recreation one month prior to date of event. Community services are fee-exempt and use a designated space on a first-come, first-serve. Rates are in effect on a regular basis.

*** or 20% of gross sales, whichever is greater**

A. Commercial vendors.....	\$100/day
B. Food vendors.....	\$200/day

Portable toilets.....Current rate schedule available(see last page)
 Portable hand-washing stations.....Current rate schedule available

These units meet ADA requirements and are cleaned and emptied daily during scheduled events by a certified vendor. A hand-washing station will be located near the portable toilets. If animals are brought on-site to the Fairgrounds, additional hand-washing stations will be provided for each animal petting facility. Location of sanitary units will be coordinated and approved by the Hunterdon County Department of Parks & Recreation. Please use Health Dept. Chart as guide.

Electric Hook-up:

If there is a need for electrical services, a certified electrician will be provided through Hunterdon County. Organizations and vendors must provide approved extension cords.

<u>Voltage</u>	<u>AMPS</u>	<u>Fee</u>
120.....	20 MAX.....	\$75
	Each Additional.....	\$60
240.....	Electrician fee for 240 voltage.....	\$125
	40.....	\$50
	60.....	\$75
	100.....	\$100

Security..... \$35/hr. Park Ranger

Based on availability, security shall be provided by County Park Rangers who are vested with police authority and enforcement of park-related violations. In matters of large registered events, a private bonded security firm must be contacted prior to an event by the applicant & sponsoring organization as well as providing a certificate of insurance. Pre-approval must be met by the Hunterdon County Department of Parks & Recreation.

Clean up and trash removal*:

*Refundable security/cleaning deposit.....\$400/event

Recycling containers will be provided (\$25 each) and recycling will be enforced to assure compliance. Place all trash into proper containers. Trash removal from the site is to be contracted by an event administrator. Site services are available through the Hunterdon County Department of Parks & Recreation if desired. Everything shall be removed & cleaned within a day after an event ends. Dumpster fees are determined by prevailing rates or the discretion of the applicant by the Hunterdon County Department of Parks & Recreation. Neglect sustained to buildings and grounds shall be repaired by the County at the expense of the applicant or sponsoring organization. Amount is determined in the rental of the facility and current fee schedule. This will be supplied to the applicant upon request.