

**THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL AND SCHOOL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.**

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

## Alexandria Township • 7th Congressional District • Hunterdon County, New Jersey

### Tuesday, November 6, 2018

*Mary H. Melfi*  
Mary H. Melfi  
Hunterdon County Clerk

OFFICE TITLE	U.S. SENATE Six (6) Year Term Vote for One (1)	U.S. HOUSE OF REPRESENTATIVES Two (2) Year Term Vote for One (1)	SURROGATE Five (5) Year Term Vote for One (1)	BOARD OF CHOSEN FREEHOLDERS Three (3) Year Term Vote for Two (2)	TOWNSHIP COMMITTEE Three (3) Year Term Vote for One (1)
<b>REPUBLICAN</b>	BOB HUGIN <input type="checkbox"/>	LEONARD LANCE <input type="checkbox"/>	SUSAN J. HOFFMAN <input type="checkbox"/>	J. MATTHEW HOLT <input type="checkbox"/>	SUSAN J. SOLOWAY <input type="checkbox"/>
<b>DEMOCRATIC</b>	ROBERT MENENDEZ <input type="checkbox"/>	TOM MALINOWSKI <input type="checkbox"/>	NO NOMINATION MADE	LYNNE McCLINTOCK <input type="checkbox"/>	CULLEN McAULIFFE <input type="checkbox"/>
NOMINATION BY PETITION	TRICIA FLANAGAN <input type="checkbox"/> <small>New Day NJ</small>	GREGG MELE <input type="checkbox"/> <small>Freedom, Responsibility, Action</small>			
NOMINATION BY PETITION	KEVIN KIMPLE <input type="checkbox"/> <small>Make it Simple</small>				
NOMINATION BY PETITION	MADELYN R. HOFFMAN <input type="checkbox"/> <small>Green Party</small>	DIANE MOXLEY <input type="checkbox"/> <small>Green Party</small>			
NOMINATION BY PETITION	HANK SCHROEDER <input type="checkbox"/> <small>Economic Growth</small>				
NOMINATION BY PETITION	NATALIE LYNN RIVERA <input type="checkbox"/> <small>For the People</small>				
NOMINATION BY PETITION	MURRAY SABRIN <input type="checkbox"/> <small>Libertarian Party</small>				
<b>WRITE-IN</b>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PUBLIC QUESTIONS TO BE VOTED UPON**

**STATE OF NEW JERSEY PUBLIC QUESTION**  
**SECURING OUR CHILDREN'S FUTURE BOND ACT**

Do you approve the "Securing Our Children's Future Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

YES   
NO

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

**TOWNSHIP OF ALEXANDRIA PUBLIC QUESTION**

Shall the Township of Alexandria, in the County of Hunterdon, State of New Jersey amend the annual levy to be collected and deposited into the Municipal Open Space, Recreation, Floodplain Protection and Farmland and Historic Preservation Trust Fund from a flat rate of four cents (\$.04) to any amount between zero (\$.00) and four (\$.04) cents per hundred dollars of assessed property valuation, as determined by the Township Committee on an annual basis, based upon the anticipated need to collect such funds and only for the use of the purposes authorized thereunder?

YES   
NO

**INTERPRETIVE STATEMENT**

Since the first public question was approved in 1995 establishing the Township's open space trust fund (now known as the "Municipal Open Space, Recreation, Floodplain Protection and Farmland and Historic Preservation Trust Fund" per N.J.S.A. 40:12-15.1), Alexandria Township has successfully preserved over 1,908 acres of property dedicated for farmland and/or open space use, using monies collected through the Open Space Tax. Nearly an additional 1,000 acres has been preserved using State or other funding. As the amount of property available for preservation has dwindled over the past 23 years (along with the number of property owners who are willing to place their lands in preservation), the Township Committee seeks to be able to adjust the amount levied for this purpose on an annual basis, according to anticipated need for preservation funds. Therefore, instead of collecting an annual levy at the flat rate of \$.04 per hundred dollars of assessed property valuation, the Township Committee proposes to amend the current annual levy to a rate ranging from zero (\$0.00) to four (\$.04) cents per hundred dollars of assessed property valuation, as may be determined by the governing body on an annual basis, based on anticipated need. As currently is the case, any funds collected shall only be used for the purposes authorized by law (N.J.S.A. 40:12-15.7, et seq.).

## OFFICIAL SCHOOL ELECTION BALLOT

### DELAWARE VALLEY REGIONAL HIGH SCHOOL—ALEXANDRIA TOWNSHIP

	MEMBERSHIP TO THE BOARD OF EDUCATION THREE (3) YEAR TERM VOTE FOR ONE (1)
CANDIDATES	NO NOMINATION MADE
WRITE IN	<input type="checkbox"/>

### ALEXANDRIA TOWNSHIP SCHOOL DISTRICT






	MEMBERSHIP TO THE BOARD OF EDUCATION THREE (3) YEAR TERM VOTE FOR THREE (3)					
CANDIDATES	DOUGLAS LINDEN JR. <input type="checkbox"/>	TERESA TRIGAS-PFEFFERLE <input type="checkbox"/>	ELIZABETH STROCHAK <input type="checkbox"/> <small>Putting Students First</small>	CATERINA DOBAK <input type="checkbox"/> <small>Accountable Transparent Straightforward</small>	MICHAEL SMALL <input type="checkbox"/> <small>Accountable Transparent Straightforward</small>	DOUG WALKER <input type="checkbox"/> <small>Accountable Transparent Straightforward</small>
WRITE IN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### ALEXANDRIA TOWNSHIP SCHOOL DISTRICT

	MEMBERSHIP TO THE BOARD OF EDUCATION ONE (1) YEAR UNEXPIRED TERM VOTE FOR ONE (1)
CANDIDATES	WILLIAM R. PROUTY <input type="checkbox"/> <small>Accountable Transparent Straightforward</small>
WRITE IN	<input type="checkbox"/>

**TO RECORD YOUR VOTE**  
DO NOT PRESS THE 'CAST VOTE' BUTTON  
UNTIL YOU HAVE MADE  
ALL DESIRED SELECTIONS  
**CAST VOTE BUTTON**

## INSTRUCTIONS FOR VOTING

- 1** PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2** TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD “YES”. TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD “NO”. A **GREEN ARROW** WILL APPEAR NEXT TO YOUR SELECTION.
- 3** **TO CHANGE ANY SELECTION**, PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5** PART THE CURTAINS AND EXIT THE VOTING BOOTH.

**WARNING** that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever **office** you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

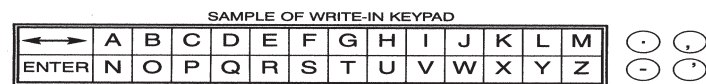
### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2** A GREEN “←” ARROW WILL BEGIN TO FLASH. (NOTE: THE “←” WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS “ENTER” WHICH IS LOCATED ON THE PAD.

*IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.*

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE “CAST VOTE” BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

**DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.**



## VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

### IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

**POLLS OPEN BETWEEN**  
**6 A.M. AND 8 P.M.**

You may vote in person, via a Mail-in ballot, at the Hunterdon County Clerk's Office located at 71 Main Street, Flemington, Monday through Friday from 8:00 a.m. to 4:45 p.m. until the deadline of 3:00 p.m. on the Monday before the General Election Day. **Special hours on Thursday, November 1st until 7:00 p.m. and Saturday, November 3rd from 9:00 a.m. until 2:00 p.m. and Sunday, November 4th from 10:00 a.m. until 3:00 p.m.**

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
New Brunswick, NJ  
Permit No. 735



OFFICIAL GENERAL AND SCHOOL ELECTION  
SAMPLE BALLOT  
If not delivered within  
two days return to:  
COUNTY BOARD OF ELECTION  
Flemington, New Jersey 08822  
RETURN SERVICE REQUESTED  
DO NOT FORWARD



**ALEXANDRIA TOWNSHIP**

Accessible Polling Location

**YOU VOTE HERE**