

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE OF THE OFFICIAL GENERAL AND SCHOOL ELECTION BALLOT USED IN THE VOTING MACHINES ON ELECTION DAY.

OFFICIAL GENERAL ELECTION SAMPLE BALLOT

Raritan Township • 16th Legislative District • Hunterdon County, New Jersey

Tuesday, November 5, 2019

Mary H. Melfi
Mary H. Melfi
Hunterdon County Clerk

OFFICE TITLE	GENERAL ASSEMBLY <small>Two (2) Year Term Vote for Two (2)</small>		SHERIFF <small>Three (3) Year Term Vote for One (1)</small>	BOARD OF CHOSEN FREEHOLDERS <small>Three (3) Year Term Vote for Two (2)</small>		TOWNSHIP COMMITTEE <small>Three (3) Year Term Vote for One (1)</small>	PUBLIC QUESTIONS TO BE VOTED UPON
DEMOCRATIC	ANDREW ZWICKER <input type="checkbox"/>	ROY FREIMAN <input type="checkbox"/>	DOMINICK PUZIO <input type="checkbox"/>	CULLEN McAULIFFE <input type="checkbox"/>	NO NOMINATION MADE <input type="checkbox"/>	SHARON WINNICK <input type="checkbox"/>	<p style="text-align: center;">STATE OF NEW JERSEY PUBLIC QUESTION NO. 1</p> <p>CONSTITUTIONAL AMENDMENT TO GIVE CERTAIN VETERANS' BENEFITS TO RESIDENTS OF CONTINUING CARE RETIREMENT COMMUNITIES</p> <p>Do you approve amending the Constitution to allow eligible veterans to receive the value of the veterans' property tax deduction if they reside in a continuing care retirement community? The deduction shall be provided to a continuing care retirement community, which shall pass the value of the deduction on to the eligible veterans who live there.</p> <p style="text-align: right;">YES <input type="checkbox"/></p> <p style="text-align: right;">NO <input type="checkbox"/></p> <p style="text-align: center;">INTERPRETIVE STATEMENT</p> <p>This amendment would allow eligible veterans who live in continuing care retirement communities to receive the value of the \$250 property tax deduction currently granted to veterans who reside in a private residence. This amendment would give the veterans' property tax deduction to continuing care retirement communities on behalf of eligible veterans.</p> <p>The total amount of the deduction given to a continuing care retirement community would be based on the number of eligible veterans who live there. The community would be required to pass the value of the deduction on to each eligible veteran.</p> <p>Deductions would not be paid to continuing care retirement communities that are property tax-exempt. An eligible veteran who receives the value of a deduction through a continuing care retirement community cannot receive a veterans' property tax deduction on any other home he or she owns or in which a spouse lives.</p> <p>Eligible veterans must be New Jersey residents. They must have served in the military in time of war, or other emergency. They must be honorably discharged.</p>
REPUBLICAN	MARK CALIGUIRE <input type="checkbox"/>	CHRISTINE MADRID <input type="checkbox"/>	FREDERICK W. BROWN <input type="checkbox"/>	JOHN E. LANZA <input type="checkbox"/>	ZACHARY T. RICH <input type="checkbox"/>	SCOTT MacDADE <input type="checkbox"/>	
NOMINATION BY PETITION							
NOMINATION BY PETITION							
NOMINATION BY PETITION							
WRITE-IN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL DISTRICT—RARITAN TOWNSHIP

MEMBERSHIP TO THE BOARD OF EDUCATION <small>THREE (3) YEAR TERM VOTE FOR TWO (2)</small>	
CANDIDATES	ROBERT B. RICHARD <input type="checkbox"/> SCOTT NICOL <input type="checkbox"/>
WRITE IN	<input type="checkbox"/>

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL DISTRICT—RARITAN TOWNSHIP

MEMBERSHIP TO THE BOARD OF EDUCATION <small>ONE (1) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</small>	
CANDIDATES	BRUCE DAVIDSON <input type="checkbox"/>
WRITE IN	<input type="checkbox"/>

OFFICIAL SCHOOL ELECTION BALLOT

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT—RARITAN TOWNSHIP

MEMBERSHIP TO THE BOARD OF EDUCATION <small>THREE (3) YEAR TERM VOTE FOR TWO (2)</small>			
CANDIDATES	MARIANNE KENNY <input type="checkbox"/> <small>Educated, Experienced, Ethical</small>	JOHANNA S. RUBERTO <input type="checkbox"/>	ROBYN FATOOH <input type="checkbox"/>
WRITE IN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT—RARITAN TOWNSHIP






MEMBERSHIP TO THE BOARD OF EDUCATION <small>ONE (1) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</small>	
CANDIDATES	EDWARD C. MORGAN II <input type="checkbox"/> MURTY S. VARANASI <input type="checkbox"/>
WRITE IN	<input type="checkbox"/>

FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT PROPOSALS TO BE VOTED UPON

EXPLANATORY STATEMENT	FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT PROPOSAL #1	FLEMINGTON-RARITAN REGIONAL SCHOOL DISTRICT PROPOSAL #2
<p style="text-align: center;">PROPOSAL #1 (SAFETY, SECURITY AND STRUCTURE):</p> <p>The Board is seeking to</p> <p>(A) upgrade Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, J.P. Case Middle, Reading Fleming Intermediate and Robert Hunter Elementary Schools including:</p> <ul style="list-style-type: none"> security upgrades and improvements including cameras, equipment, communication system and door/alarm upgrades; and site improvements including parking lot upgrades, sidewalk, curb, fencing and drainage improvements. <p>(B) undertake roof replacement at Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, Reading Fleming Intermediate and Robert Hunter Elementary Schools; and</p> <p>(C) undertake window replacement and exterior building repairs at Reading Fleming Intermediate School.</p> <p>Proposal #1 improvements would be undertaken at a cost not to exceed \$21,755,617.</p> <p style="text-align: center;">PROPOSAL #2 (AIR QUALITY):</p> <p>The Board is seeking to undertake air quality upgrades including air-conditioning and humidity control measures at Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, Reading Fleming Intermediate and Robert Hunter Elementary Schools at a cost not to exceed \$20,308,019.</p> <p style="text-align: center;">STATE FUNDING FOR THE PROJECTS:</p> <p>The State has agreed to contribute towards the costs of the projects in the amount of 34% - 40% of aggregate project costs or about \$14 million (about \$7 million per proposal) of the total \$42 million project cost. This State aid reduces the taxpayers' share to about \$28 million (if both Proposals pass). <u>State funding is contingent on the passing of each of the Proposals.</u> The State contribution will be in the form of debt service aid.</p> <p style="text-align: center;">VOTERS ARE ENCOURAGED TO VOTE ON BOTH PROPOSALS</p>	<p>The Board of Education of the Flemington-Raritan Regional School District in the County of Hunterdon, New Jersey is authorized to (a) upgrade Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, J.P. Case Middle, Reading Fleming Intermediate and Robert Hunter Elementary Schools including: security upgrades and improvements including cameras, equipment, communication system and door/alarm upgrades and site improvements including parking lot upgrades, sidewalk, curb, fencing and drainage improvements; (b) undertake roof replacement at Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, Reading Fleming Intermediate and Robert Hunter Elementary Schools and (c) undertake window replacement and exterior building repairs at Reading Fleming Intermediate School. The Board is authorized to expend and issue bonds in an amount not to exceed \$21,755,617 for such projects. The State has agreed to provide debt service aid in the amount of 40% of the "final eligible costs" of the school facilities project. All of the costs of the project are "final eligible costs." The Local Shares may be transferred amongst the projects.</p> <p style="text-align: right;">YES <input type="checkbox"/> NO <input type="checkbox"/></p>	<p>IF AND ONLY IF PROPOSAL #1 IS APPROVED, The Board of Education of the Flemington-Raritan Regional School District in the County of Hunterdon, New Jersey is further authorized to undertake air quality upgrades including air-conditioning and humidity control measures at Barley Sheaf Elementary, Copper Hill Elementary, Francis A. Desmares Elementary, Reading Fleming Intermediate and Robert Hunter Elementary Schools. The Board is authorized to expend and issue bonds in an amount not to exceed \$20,308,019 for such projects. The State has agreed to provide debt service aid in the amount of 40% of the "final eligible costs" of the school facilities project. All of the costs of the project are "final eligible costs." The Local Shares may be transferred amongst the projects.</p> <p style="text-align: right;">YES <input type="checkbox"/> NO <input type="checkbox"/></p>

TO RECORD YOUR VOTE
DO NOT PRESS THE 'CAST VOTE' BUTTON
UNTIL YOU HAVE MADE
ALL DESIRED SELECTIONS
CAST VOTE BUTTON

INSTRUCTIONS FOR VOTING

- 1** PRESS THE  BUTTON TO THE RIGHT OF THE CANDIDATE OF YOUR CHOICE; A **GREEN ARROW** WILL APPEAR SIGNIFYING YOUR SELECTION.
- 2** TO VOTE IN FAVOR OF A PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "YES". TO VOTE AGAINST THE PROPOSITION OR PROPOSAL, PRESS THE  BUTTON TO THE RIGHT OF THE WORD "NO". A **GREEN ARROW** WILL APPEAR NEXT TO YOUR SELECTION.
- 3** **TO CHANGE ANY SELECTION**, PRESS THE  BUTTON AGAIN. THE **GREEN ARROW** WILL DISAPPEAR AND YOU MAY MAKE A NEW SELECTION.
- 4** AFTER YOU HAVE COMPLETED ALL YOUR SELECTIONS, THEN PRESS THE  BUTTON LOCATED IN THE LOWER RIGHT HAND CORNER OF THE MACHINE. THIS ELECTRONICALLY RECORDS ALL YOUR VOTES.
- 5** PART THE CURTAINS AND EXIT THE VOTING BOOTH.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a **personal choice (write-in)**, whatever **office** you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

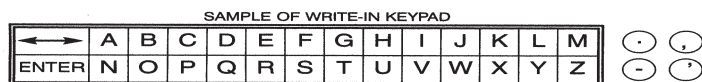
PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- 1** UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED AT THE TOP OF THE BALLOT) AND FOLLOW THIS COLUMN DOWN TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
- 2** A GREEN "←" ARROW WILL BEGIN TO FLASH. (NOTE: THE "←" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
- 3** AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN PAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE, USE THE ARROW KEY FOR THE SPACE, AND THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.

IF AN ERROR ON THE WRITE-IN IS MADE—BEFORE YOU PRESS ENTER ON THE WRITE-IN KEYPAD—PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE—PRESS THE ARROW KEY TO THE RIGHT.

AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.

DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.



VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day.

IMPORTANT!

All voters who can, should vote early in the day and thus avoid possibility of congestion and inconvenience to themselves and others near the close of the polls.

POLLS OPEN BETWEEN
6 A.M. AND 8 P.M.

You may vote in person, via a Mail-in ballot, at the Hunterdon County Clerk's Office located at 71 Main Street, Flemington, Monday through Friday from 8:00 a.m. to 4:45 p.m. until the deadline of 3:00 p.m. on the Monday before the General Election Day. **Special hours on Thursday, October 31st until 7:00 p.m. and Saturday, November 2nd from 9:00 a.m. until 3:00 p.m.**

You may authorize a messenger to appear at the County Clerk's Office with your completed Application for Vote by Mail Ballot.

Please call 908-788-1214 for more Mail-in Ballot information.

NON-PROFIT ORG.
U.S. POSTAGE
PAID
New Brunswick, NJ
Permit No. 735



OFFICIAL GENERAL AND SCHOOL ELECTION
SAMPLE BALLOT
If not delivered within
two days return to:
COUNTY BOARD OF ELECTION
Flemington, New Jersey 08822
RETURN SERVICE REQUESTED
DO NOT FORWARD

