I. 4:00 p.m. CONVENE: "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 05, 2016, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

01. To discuss legal issues.
02. To discuss personnel issues.
03. To discuss land issues.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. PUBLIC COMMENT, Limited to 2 minutes per person.
   (Comments exceeding 2 minutes will be entertained later in the agenda).

VI. FINANCE, Janet R. Previte, Acting Financial Officer

01. PUBLIC HEARING - Bond Ordinance #2016-01, Providing for 2016 Capital Improvements; appropriating $31,623,200 (including Grants from the Hunterdon County Open Space Trust Fund, in the aggregate amount of $2,611,700) and authorizing the issuance of $27,630,000 Bonds or Notes to finance part of the costs.

VII. ECONOMIC DEVELOPMENT DIVISION, Mark Saluk

01. Update on his first 90 days in office.

VIII. PUBLIC WORKS, Tom Mathews, Director

01. Update of various County road and bridge projects.
02. Update on the stop work order from the state.
IX.  CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

01. Motion to approve the claims in accordance with the Claims Register dated July 19, 2016.

02. Motion to approve the regular session minutes of June 07, 2016, the special session minutes of June 9, 2016 and the executive session minutes for January 19, 2016, February 2 and 16, 2016, March 1 and 15, 2016, April 5 and 29, 2016, May 2, 3 and 17, 2016 and June 7, 9 and 21, 2016.

03. RESOLUTION - Nancy Hall appointed provisional, full time Buyer, Division of Purchasing, Finance Department.

04. RESOLUTION - Tyler Case appointed a full time Public Safety Telecommunicator Trainee, Communications’ Division, Public Safety and Health Services Department.

05. RESOLUTION - Andrea Schell appointed full time Public Safety Telecommunicator Trainee, Communications’ Division, Public Safety and Health Services Department.

06. RESOLUTION - Emily Stiff appointed full time Public Safety Telecommunicator Trainee, Communications’ Division, Public Safety and Health Services Department.

07. RESOLUTION - Edward Terhune appointed full time Public Safety Telecommunicator Trainee, Communications’ Division, Public Safety and Health Services Department.

08. RESOLUTION - Brett Dufford appointed as a temporary, seasonal Laborer, Buildings and Maintenance Division, Administrative Services Department.

09. RESOLUTION - Richard Jefferson appointed as a temporary, seasonal Laborer, Buildings and Maintenance Division, Administrative Services Department.

10. RESOLUTION - Robert MacDonald appointed as a temporary, seasonal Laborer, Public Works Department.

11. RESOLUTION - Gregory Martoccio, Confidential Aide, Buildings and Maintenance Division, Administrative Services Department, salary adjustment.

12. RESOLUTION - Christine Hellyer appointed unclassified, full time Social Services Division Head, Human Services Department.

13. RESOLUTION - Ross Traphagen appointed when and as needed, Intern, County Counsel's Office.

14. RESOLUTION - Dennis Renna appointed as a per diem Pilates Instructor, in the Senior Services Division, Human Services Department.

15. RESOLUTION - Diane DiVito appointed part time, Library Assistant, Library.
16. RESOLUTION - Amending a resolution for Prosecutor’s Sergeants, in accordance with the contractual agreement.

17. RESOLUTION - Amending a resolution for Prosecutor’s Investigators, in accordance with the contractual agreement.

18. RESOLUTION - Steward Palilonis, Chairperson, Board of Elections, salary adjustment.

19. RESOLUTION - Marybeth Hurford, Secretary-Member, Board of Elections, salary adjustment.

20. RESOLUTION - Stephanie Pierce, Member, Board of Elections, salary adjustment.

21. RESOLUTION - Marianne Rampulla, Member, Board of Elections, salary adjustment.

22. RESOLUTION - Approving the appointment of Brooke Renkens to the Human Services Advisory Council.

23. RESOLUTION - Approving the appointment of Jerri Collevechio to the Human Services Advisory Council.

24. RESOLUTION - Approving the 2016-2017 Controlled Hunting Program.

25. RESOLUTION - Authorizing final payment for County Bid #2015-19, for the 2015 Resurfacing and Surface Treatment of various County roads, in various municipalities, to Trap Rock Industries, LLC, in the amount of $39,124.02.

26. RESOLUTION - Approving the discharge of a mortgage for Arthur and Bernice Reigle.

27. RESOLUTION - Approving a License Agreement with CoStar for the Economic Development Division, to obtain database access to available property and locations, in Hunterdon, at a cost of $395 per month, for one year.

28. RESOLUTION - Approving the solicitation of bids for Snow and Ice Control Materials, County Bid #2016-014.

X. GRANTS

01. RESOLUTION - Approving the 2016 Special Projects grant awards through Cultural and Heritage Commission, in the amount of $22,500.

02. RESOLUTION - Approving a Section 5310 grant application with New Jersey Transit to accept three (3) minibus vehicles and two (2) extended minibuses to support the County’s LINK Transportation System.

XI. PROCLAMATIONS/RECOGNITION

01. PROCLAMATION - Recognizing Raymond Leo Crisci III, Boy Scout Troop 186, for attaining the designation of Eagle Scout.

02. PROCLAMATION - Recognizing William Harclerode for having served on the County’s Parks and Open Space Advisory Council.
XII. **CORRESPONDENCE**

01. Bloomsbury Elementary School, requesting permission to use portions of County Route 579 for their 5th Annual Spooky Spring 5K race, in Bloomsbury Borough, on Saturday, October 29, 2016, from 9:00 a.m. until 11:00 a.m.

02. Califon First Aid Squad, Inc., request to hold a Coin Toss on Saturday, August 13, 2016 and Saturday, September 17, 2016, along Academy Street (County Route 512) and Railroad Avenue, from 10:00 a.m. until 4:00 p.m.

**Added Item:**

03. Hunterdon Prevention Resources and Safe Communities Coalition of Hunterdon/Somerset, request permission to use the historic Court House steps on Wednesday, August 31, 2016, from 4:00 p.m. until 6:00 p.m., to commemorate Overdoes Awareness Day.

XIII. **FREEHOLDERS COMMENTS/REPORTS**

XIV. **OPEN TO THE PUBLIC**

XV. **EXECUTIVE SESSION**

(Reconvene if necessary)
STATE OF NEW JERSEY  
COUNTY OF HUNTERDON  

BOND ORDINANCE NUMBER 2016-01

BOND ORDINANCE PROVIDING FOR VARIOUS 2016 CAPITAL IMPROVEMENTS,  
BY AND IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY;  
APPROPRIATING $31,623,200 THEREFOR (INCLUDING GRANTS FROM THE  
HUNTERDON COUNTY OPEN SPACE TRUST FUND IN THE AGGREGATE AMOUNT  
OF $2,611,700) AND AUTHORIZING THE ISSUANCE OF $27,630,000 BONDS OR  
NOTES OF THE COUNTY TO FINANCE PART OF THE COSTS THEREOF

BE IT ORDAINED AND ENACTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE  
COUNTY OF HUNTERDON, STATE OF NEW JERSEY (not less than two-thirds of all the  
members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance  
are hereby authorized to be undertaken by the County of Hunterdon, State of New Jersey (the  
"County") as general improvements. For the said improvements or purposes stated in Section 3,  
there is hereby appropriated the sum of $31,623,200, said sum being inclusive of grants received  
or expected to be received from the Hunterdon County Open Space Trust Fund in the amount of  
$2,611,700 ("Grants"), and a down payment in the aggregate amount of $1,381,500 for said  
improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq., as  
amended and supplemented (the "Local Bond Law"). The down payment is now available therefor  
by virtue of either provisions or a provision in a previously adopted budget or budgets of the County  
for down payment or for capital improvement purposes or from moneys actually held by the  
County.

SECTION 2. For the financing of said improvements or purposes described in Section 3  
hereof and to meet the part of said $31,623,200 appropriation not provided for by application  
hereunder of the Grants and the down payment, negotiable bonds of the County are hereby  
authorized to be issued in the aggregate principal amount not exceeding $27,630,000 pursuant to  
the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said  
improvements or purposes, negotiable notes of the County in an aggregate principal amount not  
exceeding $27,630,000 are hereby authorized to be issued pursuant to and within the limitations  
prescribed by said Local Bond Law.

SECTION 3. (a) The improvements hereby authorized and purposes for the financing of  
which said obligations are to be issued, include but are not limited to, are as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Appropriation</th>
<th>Authorization</th>
<th>Down Payment</th>
<th>Useful Life</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i) Road Improvements Including, But Not Limited To, As Applicable, Drainage Improvements, Safety Improvements, Intersection Improvements, And/Or Milling And Resurfacing Of County Route 637 (Readington Twp.), County Route 518 (W. Amwell Twp.), County Route 519 (Warren/Glenn Hill/Holland Twps.); County Route 523 (from Delaware Drive to State Route 29); County Route 523 and County Route 629); County Route 604 (Delaware Twp.); County Route 513/Exit 15 (Clinton/Franklin/Union Twps.), and County Route 579 (Franklin and Raritan Twps.);</td>
<td>$7,600,000</td>
<td>$7,238,095</td>
<td>$361,905</td>
<td>20 years</td>
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<td>(ii) Bridge And Culvert Improvements Including, But Not Limited To, Design, Reconstruction, Restoration, And/Or Painting Or Other Improvements, Of C-67 (Clinton Twp.); A-76 (Alexandria Twp.); K-93 (Kingwood Twp.); T-65 (Tewksbury Twp.); W-58 (W. Amwell Twp.); D-304A (Delaware Twp.); N-1 (Town Of Clinton); A-45 (Alexandria Twp.); Q-29 (Raritan Twp.); R-24 (Readington Twp.); Q-48 (Raritan Twp.); Q-42 (Raritan Twp.); FC-80 (Franklin And Clinton Twps.); and RT-16 (Readington &amp; Tewksbury Twp.);</td>
<td>$6,500,000</td>
<td>$6,190,476</td>
<td>$309,524</td>
<td>20 years</td>
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<tr>
<td>Description</td>
<td>Appropriation</td>
<td>Authorization</td>
<td>Down Payment</td>
<td>Useful Life</td>
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<td>(iii) Acquisition Of Vehicles Including, But Not Limited To, Two (2) Buses; One (1) Van; Pool Vehicles Including, But Not Limited To, Two (2) Sports Utility Vehicles With Prisoner Cages for the Sheriff's Office;</td>
<td>$550,000</td>
<td>$523,809</td>
<td>$26,191</td>
<td>5 years</td>
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<tr>
<td>(iv) Acquisition Of Equipment And Vehicles For The Department Of Public Works Including, But Not Limited To, As Applicable, A Wheel Loader; A Tractor With Roadside Mower; A Brush Chipper; Two (2) Brine Applicators; A Crane Truck Body; And Other Equipment Including, But Not Limited To, Self-Propelled Cut Saw; A Stump Grinder And A Wheel Loader;</td>
<td>$747,500</td>
<td>$711,904</td>
<td>$35,596</td>
<td>5 years</td>
</tr>
<tr>
<td>(v) Acquisition and Installation of Equipment, or Improvements to, Various County Facilities Including, But Not Limited To, Computer Software For Civil Process System; Computer Software (WIM/WAM) For Health Department; Microwave Radio Improvement Completion; Installation Of Wireless Service (Private And Public) And Associated Computer Hardware And Software; Tablets And Mounts For Each LINK Bus And Associated Software; Video/Audio Interview Recording System; Video/Audio Interview Recording System For Child Advocacy Center; And Software Improvements For Internal Affairs Pro Database;</td>
<td>$651,000</td>
<td>$620,000</td>
<td>$31,000</td>
<td>5 years</td>
</tr>
<tr>
<td>(vi) Acquisition And Installation, As Applicable, Of Equipment For Various County Departments or Facilities Including, But Not Limited To, Body Armor; UHF Radios; Communications Headsets; Night Vision Devices; Stage Lighting; Body Cameras; Multi-Function Copiers; Digital USPS Address Printer; Transmission Jack; Filter Crusher; Air Jack Stands; Two (2) Enclosed Trailers; Rescue Equipment And Audio Visual Equipment Including, But Not Limited To, Televisions, Audio Equipment, Speakers, Wall Racks Mounted Projectors, DVD Players And Microphones;</td>
<td>$301,500</td>
<td>$287,142</td>
<td>$14,358</td>
<td>5 years</td>
</tr>
<tr>
<td>(vii) General Capital Improvements to Various County Facilities Including, But Not Limited To, Improvements To Justice Center Including, But Not Limited To, Elevator Improvements, Flooring Improvements, Acquisition And Installation Of Video Conferencing Equipment In Courtrooms, Improvements To Cast Stone (Upper Level), Construction And Furnishing Of Locker Room; Improvements To Exterior Of Library Including, But Not Limited To, Leveling Of Ground, Acquisition And Installation Of Benches And Tables, Landscape Improvements; Acquisition And Installation Of Shipping Containers For Storage; Fire Safety Improvements Including, But Not Limited To, Fire Control Panels, Smoke Detectors, Heat Detectors, Sprinklers And Pull Stations; Improvements To</td>
<td>$2,911,500</td>
<td>$2,772,857</td>
<td>$138,643</td>
<td>7 years</td>
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<tr>
<td>Description</td>
<td>Appropriation</td>
<td>Authorization</td>
<td>Down Payment</td>
<td>Useful Life</td>
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<td>----------------------------------------------------------------------------</td>
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<td>Various County Buildings Including, But Not Limited To, Doors, Flooring,</td>
<td>$250,000</td>
<td>$238,000</td>
<td>$12,000</td>
<td>20 years</td>
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<td>Lighting, HVAC And Plumbing; Improvements To Mosquito Building At</td>
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<td>Everittstown; Improvements To Power Rectifier At Main Cherryville Radio Site;</td>
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<td>Improvements To Various Radio Tower Sites; Improvements To Historic</td>
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<td>Courthouse Including, But Not Limited To, Lighting Hanging System, Security</td>
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<td>System Including, But Not Limited To, Cover Plates, Motions Detectors, And</td>
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<td>Alarms In Gallery Rooms; Improvements To Roof On Salt Dome; Paving Of</td>
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<td>Link Bus Parking Lot; Various Improvements To Route 12 Complex Including,</td>
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<td>But Not Limited To, Fencing, Dumpsters, Sidewalks, Patios, And Landscape;</td>
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<td>Improvements To Patio At Cooperative Extension Including, But Not Limited</td>
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<td>To Removal Of Slate And Replacement With Concrete;</td>
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<td>(viii) Environmental Improvements Including, But Not Limited To, Removal</td>
<td>$7,000,000</td>
<td>$6,666,765</td>
<td>$333,235</td>
<td>30 years</td>
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<td>Of Underground Storage Tanks And Acquisition And Installation Of Above</td>
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<td>Ground Replacement Tanks;</td>
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<td>(ix) Various Improvements To Emergency Services Training Center Including,</td>
<td>$2,500,000</td>
<td>$2,380,952</td>
<td>$119,048</td>
<td>30 years</td>
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<td>But Not Limited To, Improvements To Interior And Exteriors Of Buildings</td>
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<td>And Real Property And The Construction Of Various Facilities And Buildings;</td>
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<td>(x) Improvements to Heron Glen Golf Course Including, But Not Limited To,</td>
<td>$820,000</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
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<td>Removal Of Trailers And The Construction Of Buildings Or Facilities And</td>
<td>(Open Space</td>
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<td>Improvements To Real Property;</td>
<td>Trust Fund)</td>
<td></td>
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<tr>
<td>(xi) County Open Space Projects – projects to be designated under future</td>
<td>$1,761,700</td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
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<td>action;</td>
<td>(Open Space</td>
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<td>(xii) Development Easement Purchase Program – purchases to be designated</td>
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<tr>
<td>under future action; and</td>
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<td>(xiii) Improvements to Hoffman Park including, but not limited to,</td>
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<td>enhancements to the newly-constructed Pavilion.</td>
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<tr>
<td>TOTALS</td>
<td>$31,623,200</td>
<td>$27,630,000</td>
<td>$1,381,500</td>
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</tbody>
</table>

(b) The aggregate estimated maximum amount of bonds or notes to be issued for
said improvements or purposes is $27,630,000.

c) The aggregate estimated cost of said improvements or purposes is $31,623,200,
the excess thereof over the said estimated maximum amount of bonds or notes to be issued
therefor is comprised of the Grants in the amount of $2,611,700, and the down payment in the
amount of $1,381,500 for said improvement or purpose.

d) All such improvements or purposes set forth in Section 3(a) shall include, but are
not limited to, as applicable, all engineering, architectural and design work, surveying,
construction planning, preparation of plans and specifications, permits, bid documents,
construction inspection and contract administration, and also shall include all work, materials,
equipment, accessories, labor and appurtenances necessary therefor or incidental thereto and
all in accordance with the plans and specifications therefor on file in the Office of the Clerk of
the Board of Chosen Freeholders and available for public inspection and hereby approved.
SECTION 4. Except for the Grants, in the event the United States of America, the State of New Jersey, and/or the County of Hunterdon make a contribution or grant in aid to the County for the improvements and purposes authorized thereby, the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Hunterdon. Except for the Grants, in the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Hunterdon shall be received by the County after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose. This Section 4 shall not apply, however, with respect to any contribution or grant in aid received by the County as a result of using funds from his bond ordinance as “matching local funds” to receive such contribution or grant in aid.

SECTION 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer/County Treasurer or the Deputy Treasurer, provided that no note shall mature later than one (1) year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer/County Treasurer or the Deputy Treasurer. The Chief Financial Officer/County Treasurer or the Deputy Treasurer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer/County Treasurer or the Deputy Treasurer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of the Local Bond Law. The Chief Financial Officer/County Treasurer or the Deputy Treasurer are each hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer/County Treasurer or the Deputy Treasurer are each directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the County is hereby amended to conform with the provisions of this bond ordinance, and to the extent of any inconsistency herewith, a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs, as approved by the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, will be on file in the office of the Clerk of the Board of Chosen Freeholders and will be available for public inspection.

SECTION 7. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not current expenses and are improvements or purposes which the County may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said improvements or purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of said bonds authorized by this bond ordinance, is 20.81 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Board of Chosen Freeholders of the County and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, New Jersey Department of Community Affairs, and such statement shows that the gross debt of the County as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by $27,630,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding $6,500,000 for items of expense listed in and permitted under section 20 of the Local Bond Law is included in the estimated cost indicated herein for the improvements or purposes hereinafter described.

SECTION 8. The full faith and credit of the County are hereby pledged to the punctual payment of the principal of and the interest on the debt obligations authorized by this bond ordinance. The debt obligations shall be direct, unlimited obligations of the County, and the County shall be obligated to levy ad valorem taxes upon all the taxable property within the County for the payment of the principal of such debt obligations and the interest thereon without limitation as to rate or amount.
SECTION 9. The County hereby declares the intent of the County to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Chief Financial Officer of the County is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the County and to execute such disclosure document on behalf of the County. The Chief Financial Officer of the County is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the County pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the “Rule”) for the benefit of holders and beneficial owners of obligations of the County and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the County fails to comply with its undertaking, the County shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

SECTION 11. The County covenants to maintain the exclusion from gross income under section 103(a) of the Code, of the interest on all bonds and notes issued under this ordinance.

SECTION 12. This bond ordinance will be considered for final adoption after a public hearing thereon at a meeting of the Board of Chosen Freeholders of the County. The Clerk of the Board of Chosen Freeholders of the County is hereby authorized and directed to arrange for the publication of this bond ordinance in full or in summary after introduction upon first reading and after final adoption in an authorized newspaper of the County, such publications to be in accordance with the requirements of the Local Bond Law.

SECTION 13. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ADOPTED ON FIRST READING
DATED: JULY 5, 2016

DENISE B. DOOLAN,
Clerk of the Board of Chosen Freeholders

ADOPTED ON SECOND READING
DATED: JULY 19, 2016

DENISE B. DOOLAN,
Clerk of the Board of Chosen Freeholders
The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Board of Chosen Freeholders of the County of Hunterdon, State of New Jersey on July 19, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, N.J.S.A. 40A:2-1 et seq., has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Office of the Clerk of the Board of Chosen Freeholders for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2016 CAPITAL IMPROVEMENTS, BY AND IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY; APPROPRIATING $31,623,200 THEREFOR (INCLUDING GRANTS FROM THE HUNTERDON COUNTY OPEN SPACE TRUST FUND IN THE AGGREGATE AMOUNT OF $2,611,700) AND AUTHORIZING THE ISSUANCE OF $27,630,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COSTS THEREOF

Purpose(s): Various 2016 Capital Improvements Throughout The County Including, But Not Limited To, Various Road, Bridge and Culvert Improvements; The Acquisition Of Vehicles; Acquisition Of Equipment And Vehicles For The Department Of Public Works; Acquisition And Installation Of Computer Hardware And Software At Various County Facilities; Acquisition And Installation Of Equipment For Various County Facilities; Various General Capital Improvements Of County Facilities; Environmental Remediation Including Removal Of Underground Storage Tanks And Replacement With Above Ground Tanks; Capital Improvements To And The Construction Of Facilities At Emergency Services Training Center And Heron Glen Golf Course; Acquisition Of Open Space And Development Easements; Construction Of A Pavilion At Hoffman Park

Appropriation: $31,623,200

Grants Appropriated: $2,611,700 Grants Received Or Expected To Be Received From Hunterdon County Open Space Trust Fund

Bonds/Notes Authorized: $27,630,000

Section 20 Costs: $6,500,000

Useful Life: 20.81 years

DENISE B. DOOLAN,
Clerk of the Board of Chosen Freeholders
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Nancy Hall be hereby appointed provisional, Buyer, in the
Division of Purchasing, of the Department of Finance, of the County of Hunterdon.

Salary per annum: $45,000.00
Effective: July 25, 2016
Union: CWA Rank and File
Hours per week: 40

ROLL CALL

MOVED SECONDED AYES NAYS ABSTAIN ABSENT
Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED July 19, 2016

DENISE B. DOOLAN, CLERK
RESOLUTION

BE IT RESOLVED, that Tyler Case be hereby appointed a full time Public Safety Telecommunicator Trainee, in the Division of Communications, of the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: $25,540.00
Effective: July 11, 2016
Union: CWA
Hours per week: 40

ROLL CALL

MOVED SECONDED AYES NAYS ABSTAIN ABSENT

Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED July 19, 2016

DENISE B. DOOLAN, CLERK
RESOLUTION

BE IT RESOLVED, that Andrea Schell be hereby appointed a full time Public Safety Telecommunicator Trainee, in the Division of Communications, of the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: $25,540.00
Effective: July 11, 2016
Union: CWA
Hours per week: 40

ADOPTED ______

_______

DENISE B. DOOLAN, CLERK

ROLL CALL

<table>
<thead>
<tr>
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<th>Nays</th>
<th>Abstain</th>
<th>Absent</th>
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<td>Robert G. Walton, Freeholder</td>
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ADOPTED July 19, 2016
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Emily Stiff be hereby appointed a full time Public Safety Telecommunicator Trainee, in the Division of Communications, of the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: $25,540.00
Effective: July 11, 2016
Union: CWA
Hours per week: 40

ROLL CALL

MOVED          SECONDED          AYES               NAYS             ABSTAIN          ABSENT

Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED  July 19, 2016

DENISE B. DOOLAN, CLERK
RESOLUTION

BE IT RESOLVED, that Edward Terhune be hereby appointed a full time Public Safety Telecommunicator Trainee, in the Division of Communications, of the Department of Public Safety and Health Services, of the County of Hunterdon.

Salary per annum: $25,540.00
Effective: July 11, 2016
Union: CWA
Hours per week: 40

ADOPTED July 19, 2016

DENISE B. DOOLAN, CLERK
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Brett Dufford be hereby appointed as a seasonal, as needed Laborer, in the Division of Buildings and Maintenance, of the County of Hunterdon.

Salary per annum: $12.00 per hour
Effective: July 11, 2016

ROLL CALL

MOVED SECONDED AYES NAYS ABSTAIN ABSENT

Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED July 19, 2016

DENISE B. DOOLAN, CLERK
BE IT RESOLVED, that Richard Jefferson be hereby appointed as a seasonal, as needed Laborer, in the Division of Buildings and Maintenance, of the County of Hunterdon.

Salary per annum: $12.00 per hour
Effective: July 11, 2016
STATE OF NEW JERSEY  
COUNTY OF HUNTERDON  

RESOLUTION  

BE IT RESOLVED, that Robert MacDonald be hereby appointed as a seasonal, as needed Laborer, in the Department of Public Works, of the County of Hunterdon.  

Salary per annum: $12.00 per hour  
Effective: July 20, 2016  

ROLL CALL  

MOVED  SECONDED  AYES  NAYS  ABSTAIN  ABSENT  
Suzanne Lagay, Director  
John E. Lanza, Deputy Director  
J. Mathew Holt, Freeholder  
John W. King, Freeholder  
Robert G. Walton, Freeholder  

ADOPTED  July 19, 2016  

DENISE B. DOOLAN, CLERK
RESOLUTION

BE IT RESOLVED, that Gregory A Martoccio, Confidential Aide in the Buildings and Maintenance Division, of the Department of Administrative Services, be hereby given the following salary adjustment.

Salary: $45,000
Effective: July 18, 2016

ADOPTED _______ July 19, 2016

Denise B. Doolan, CLERK
STATE OF NEW JERSEY  
COUNTY OF HUNTERDON  

RESOLUTION  

BE IT RESOLVED, that Christine Hellyer be hereby appointed as the unclassified, full time Social Services Division Head, in the Department of Human Services.

Salary per annum: $80,000.00  
Effective: July 18, 2016  
Hour Per Week: 40

ADOPTED    July 19, 2016

Denise B. Doolan, CLERK
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Ross Traphagen be hereby appointed as an intern, as needed, in the Office of County Counsel, of the County of Hunterdon.

Salary per annum: $12.00 per hour
Effective: July 14, 2016

ROLL CALL

MOVED           SECONDED          AYES               NAYS             ABSTAIN          ABSENT
Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED        July 19, 2016

DENISE B. DOOLAN, CLERK
BE IT RESOLVED, that Dennis Renna be hereby appointed as a per-diem Pilates Instructor, in the Division of Senior Services, of the Department of Human Services, of the County of Hunterdon.

Hourly Rate: $25.00
Effective: August 15, 2016
Hours per week: As needed

ADOPTED July 19, 2016
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Diane DiVito be appointed part-time Library Assistant, in the Library, of the County of Hunterdon.

Effective date: July 18, 2016
Salary: $12.00 per hour
Union: CWA Non-Supervisory
Hours Per Week: 19

ROLL CALL

MOVED  SECONDED  AYES  NAYS  ABSTAIN  ABSENT

Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Matthew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

Adopted July 19, 2016

Denise Doolan, CLERK
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION
(Amended)

BE IT RESOLVED, that the salaries for the following Prosecutor’s Sergeants, shall be adjusted per the contract agreement between FOP 186 and the County of Hunterdon:

<table>
<thead>
<tr>
<th>Employee</th>
<th>2015 Salary</th>
<th>2016 Salary</th>
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<td>Edmund J. DeFilippis, Jr.</td>
<td>$95,346.54</td>
<td>$97,253.47</td>
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<td>Linda M. Fabiano</td>
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<td>Donna M. Snyder</td>
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<td>Marc W. Wilson</td>
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ROLL CALL

MOVED           SECONDED        AYES                 NAYS             ABSTAIN          ABSENT
Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED     July 19, 2016

DENISE B. DOOLAN, CLERK
RESOLUTION

(Amended)

BE IT RESOLVED, that the salaries for the following Prosecutor’s Investigators, shall be adjusted per the contract agreement between FOP 186 and the County of Hunterdon:

<table>
<thead>
<tr>
<th>Employee</th>
<th>2015 Salary</th>
<th>2016 Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul Approvato</td>
<td>$79,000.00</td>
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<td>Dean Cerdeira</td>
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<td>Frank Crisologo</td>
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<td>Brian Jados</td>
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<td>Vanessa Jimenez</td>
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<td>Aaron C. Lacey</td>
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<td>Kelsey A. Marsh</td>
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<td>Bradley Winfield</td>
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<td>$57,070.00</td>
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</table>

ROLL CALL

MOVED           SECONDED        AYES                 NAYS             ABSTAIN          ABSENT
Suzanne Lagay, Director
John E. Lanza, Deputy Director
J. Mathew Holt, Freeholder
John W. King, Freeholder
Robert G. Walton, Freeholder

ADOPTED  July 19, 2016

DENISE B. DOOLAN, CLERK
BE IT RESOLVED, that Steward Palilonis, Chairperson of the Hunterdon County Board of Elections be hereby given the following salary adjustment.

Salary: $8,750
Effective: July 18, 2016

ADOPTED July 19, 2016

Denise B. Doolan, CLERK
STATE OF NEW JERSEY  
COUNTY OF HUNTERDON  

RESOLUTION  

BE IT RESOLVED, that Marybeth Hurford, Secretary-Commissioner of the Hunterdon County Board of Elections be hereby given the following salary adjustment.

Salary:  $10,500  
Effective:  July 18, 2016

<table>
<thead>
<tr>
<th>ROLL CALL</th>
<th>MOVED</th>
<th>SECONDED</th>
<th>AYES</th>
<th>NAYS</th>
<th>ABSTAIN</th>
<th>ABSENT</th>
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<tr>
<td>Suzanne Lagay, Freeholder Director</td>
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<tr>
<td>John E. Lanza, Deputy Director</td>
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<tr>
<td>J. Matthew Holt, Freeholder</td>
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<tr>
<td>John W. King, Freeholder</td>
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<tr>
<td>Robert G. Walton, Freeholder</td>
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</tbody>
</table>

ADOPTED  July 19, 2016

Denise B. Doolan, CLERK
BE IT RESOLVED, that Stephanie Pierce, Member of the Hunterdon County Board of Elections be hereby given the following salary adjustment.

Salary: $5,938  
Effective: July 18, 2016

ADOPTED  July 19, 2016

Denise B. Doolan, CLERK
BE IT RESOLVED, that Marianne S. Rampulla, Member of the Hunterdon County Board of Elections be hereby given the following salary adjustment.

Salary: $5,938
Effective: July 18, 2016

ADOPTED ____________

July 19, 2016

Denise B. Doolan, CLERK
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that Brooke Renkens, 51 West Street, Annandale, New Jersey 08801, be hereby appointed as a member to the Hunterdon County Human Services Advisory Council. Term to be effective immediately through December 31, 2019.

ADOPTED _____________________________

Denise B. Doolan, CLERK
RESOLUTION

BE IT RESOLVED, that Jerri Collevechio, 20 John Reading Road, Flemington, New Jersey 08822, be hereby appointed as a member to the County Human Services Advisory Council. Term to be effective immediately through December 31, 2019.

ADOPTED __________________________

Denise B. Doolan, CLERK
STATE OF NEW JERSEY
COUNTY OF HUNTERDON

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the proposed changes to the 2016/2017 Controlled Hunting Program, for the Hunterdon County Division of Parks and Recreation Services, as attached:

ADOPTED    July 19, 2016

Denise B. Doolan, CLERK
I. How the program works.

- The Division of Parks and Recreation has allowed hunting on portions of its lands for over 33 years. The policy is to allow hunting for wildlife management purposes only. Currently, only deer hunting is allowed.

- In 2015-2016, 37 separate park areas were opened to hunting, as well as 2 other county-owned properties, amounting to 7,000 acres.

- In 2015-2016, the County owned 8,400 acres of Park property. About 83% of Park property is currently open for hunting. Park properties that are not open to hunting are for reasons of no public access, subject to very heavy public use, and/or are unsuitable for hunting due to numerous safety zones. There are many variables involved before a particular Park is considered to be open for hunting. Each area is analyzed for public and hunter safety, parking and access concerns, as well as environmental impact and neighbor concerns.

- 26 parks and 1 other county property were open for deer seasons established by the state (which collectively ran from September through January), while 3 parks were opened just for portions of the shotgun season (12 days in November-December) due to deed restrictions and/or to reduce impact on the public. Additionally, 10 Parks are open as “archery only” hunting areas. A Special Hunt for individuals with disabilities is also held each year at the Heron Glen Golf Course.

- Hunting is by permit only. 743 permits were issued in the 2015-2016 hunting season. Approximately 70% of the permits were issued to county residents. Permits cost $25 for county residents, $40 for non-residents and $20/$30 for special hunt areas for county/non-county residents. Revenue generated from permit sales last year was $22,874.00.

- The number of hunters is limited to 1 hunter per approximately 20 huntable acres of land. Parks are not closed to the public during hunting seasons. However, large, bright orange signs are prominently posted at all entrance points of all parks open to hunting, advising visitors that the parks are open to hunting and recommending wearing blaze orange or confining visits to Sundays. All hunters are aware that the Parks are always open to the general public.

- Teetertown/Mountain Farm is closed to hunting from 5pm on Fridays until 5am on Mondays thru November 15th, to avoid potential conflicts with the camping facilities and large scale weekend events in that Park.
The Arboretum and Echo Hill are closed for hunting on Tuesdays and Thursdays.

II. Results.

- The Parks Division relies on returned hunter surveys to indicate how many deer are harvested on Park property. These surveys are issued when a permit is purchased and each hunter is responsible for returning them by the indicated date on the survey. Hunters who fail to return the surveys are not eligible to purchase a hunting permit the following year until the 3rd day of permit sales.

- For 2015-2016, returned hunting surveys indicate that 199 deer were harvested in the Parks. 159 or 80% of those were antlerless, which is ideal for population reduction.

- The total harvest of 199 deer is down 19% from the previous year’s total of 246. According to New Jersey Fish & Wildlife, the overall harvest for all of Hunterdon County was down 26.7%, which means that we are harvesting a higher percentage of deer in our Parks than the County is as a whole. Additionally, 108 surveys (14.5%) were never returned. These absent surveys could have accounted for a higher harvest total.

- 8 deer were harvested during the 10th Annual three day special hunt for individuals with disabilities at the Heron Glen Golf Course, which continues to be a successful and annual part of the controlled deer hunting program.

- There were 45 Incident reports generated by County Park Rangers for the 2015-2016 hunting season, resulting in 9 Summons being issued and 9 written warnings for hunting violations on Park Property.

IV. Attachments

- 2015-2016 Deer Harvest Tables
- Revised summary of hunting regulations
- 2016-2017 NJF&W Regulation Set #7 & 8
- Changes and Additions to the program
- Hunterdon County Deer Harvests statistics as per NJ Fish & Wildlife
## DEER HARVEST 2015/2016 SEASON
### HUNTERDON COUNTY PARKS

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<th>PARK</th>
<th>FALL BOW</th>
<th>PERMIT BOW</th>
<th>SHOTGUN</th>
<th>MUZZLELOADER</th>
<th>WINTER BOW</th>
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<th>MUZZLELOADER</th>
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**SEASON TOTALS**

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* A-less = Antlerless Deer
PLEASE READ THIS BOX FIRST

- To hunt county park land, you must purchase a hunting access permit from the Division of Parks and Recreation
- Six types of hunting access permits (for DEER HUNTING ONLY) are sold:

<table>
<thead>
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<th>IF YOU PURCHASE</th>
<th>THEN YOU CAN HUNT THESE DATES</th>
<th>WITH THIS</th>
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<td>FALL BOW</td>
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<tr>
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<td>WINTER BOW</td>
<td>January 1-February 18, 2017</td>
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<td>SPECIAL HUNT</td>
<td>Nov. 30-Dec. 2, Dec. 5-10, 14-16, 2016</td>
<td>SHOTGUN</td>
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NOTE: THERE WILL BE NO SHOTGUN HUNTING IN THE PARKS FOR THE NOV. 19th YOUTH DAY

- There is NO Sunday bow hunting on Park Property
- Each permit is valid for only one area.
- Permit fees are $25 for Hunterdon County residents, $40 for non-residents for all permits except the Special Hunt permit. The fee for the Special Hunt permit will be $20 for Hunterdon residents, $30 for non-residents.
- Permit sales begin at 8:00 a.m. Sale days will be:
  BOW, PERMIT BOW, WINTER BOW – **August 17** (Hunterdon Co. residents); **August 18** and after (all hunters)
  SHOTGUN, MUZZLELOADER, AND SPECIAL HUNT – **October 19** (Hunterdon Co. residents); **October 20** and after (all hunters)

All New Jersey Division of Fish and Wildlife license and permit requirements and regulations must be followed. Hunters are responsible for obtaining and learning state regulations. Hunters are also responsible for knowing safety zones and ensuring that they are at least 450 feet from any structure or playground; 150 feet for Archery seasons.

- IN ALL SEASONS AND FOR EACH PERMIT, EVERY HUNTER (Including alternates), MUST HARVEST AN ANTLERLESS DEER ON PARK PROPERTY BEFORE THEY CAN SHOOT AN ANTLERED DEER. *(WITH THE EXCEPTION OF THE SIX DAY FIREARM SEASON)*

*Only one permit, per season, per hunter.* Hunters may purchase additional permits for other park areas beginning the first business day after Opening Day, if permits are available.

Hunters who fail to return their survey cards on-time will not be eligible to purchase a permit the following year until the 3rd day of permit sales, (the day after permits go on sale to non-county residents.)

PERMIT INFORMATION

Hunting permits are sold to walk-in applicants on a first-come, first-served basis. Mail-in applications are also accepted, but will not be processed until after all walk-ins are completed on the first day of permit sales for each respective season. Because of this, mail-in applicants have a reduced chance of getting a permit. On the first day of permit sales, only Hunterdon County residents may purchase a permit. On the second day, and any day thereafter, all others can purchase a permit. To be fair, *only one permit, per season, per person on line!* Permit applications and maps of hunting areas are available at the Park Office.

IMPORTANT REGULATIONS

All state hunting regulations, licensing requirements, and permit requirements are in effect on Hunterdon County Park lands open to hunting. Hunters are responsible for obtaining and learning state regulations and county park regulations.

- In all seasons and for each permit, every hunter, (including alternates) must harvest an antlerless deer on the property the permit is valid for, before they can take an antlered deer. *(With the exception of the six day firearm season.)*

- **Transferable permits.** Each permit sold will be transferable to a maximum of two alternate hunters. Each hunter is allowed to be an alternate on a maximum of two (2) permits per season. Each alternate hunter must provide their personal information in designated section on application and sign the original application before it is processed by this Division. Alternates need not be present in line, however, the
person purchasing the permit must have a copy of the “alternate(s)” current hunting license only one hunter may utilize the permit at any given time, and must be in possession of the original permit while hunting. Failure to do so will result in a summons, voided permit and removal from the program. Permits sold to Hunterdon County Residents on “residents only” sale days may only be transferred to other Hunterdon County Residents.

- Hunters who posses permits for both the Fall and Permit bow seasons for the same park, may “bank” their doe for the permit bow season. In order to “bank” your doe, you must harvest two or more does in the fall bow season. You must indicate this on your survey for the permit bow season. Surveys will be cross referenced.
- The use and/or construction of permanent tree stands is prohibited. Hunters found using a permanent tree stand will be subject to prosecution whether they built it or not. Portable tree stands are allowed, but are used and left unattended at the user’s risk. Permit holder’s name or Parks Division permit number must be securely affixed to stand in an obvious location. Unidentified stands will be confiscated! No more than Two (2) tree stands/ground blinds may be put up at a time for each issued permit. Tree stands and steps must be removed within 3 weeks of the expiration of your permit (Hunters who fail to remove their tree stand within the three week period may receive a summons and be disqualified from the hunting program for 2 years)
- Trail cameras must be marked and identified with your current permit number. Any camera without a valid permit number will be removed and confiscated.
- Possession of a permit to hunt on county parkland does not give hunters permission to cross private property, roads or railroad right-of-ways. Hunters are responsible for knowing park boundaries and safety zones.
- As indicated on the permit form, one copy of your county park-hunting permit must be kept in your hunting license holder, and one copy must be prominently displayed in your vehicle windshield.
- Hunters in the Controlled Hunting Program who receive a summons for any violation committed on park lands, will have their park hunting privileges revoked for 2 years and will not be able to purchase a permit. Privileges will be permanently revoked for a second offense.
- Hunters should be aware that non-hunting visitors are allowed on park lands open to hunting and must be treated courteously. Non-hunting visitors are encouraged to wear blaze orange or confine visits to Sundays.
- During the six day firearm season; and from Jan. 7 thru Feb. 11, 2017, hunters who possess a Park shotgun permit may elect to use either a shotgun or muzzleloader to hunt with; in accordance with NJ Fish and Wildlife season dates and laws. A valid NJ Rifle and Muzzleloader permit are required to hunt with a muzzleloader.
- Baiting on Park Property is legal but not encouraged. Mechanical feeders are prohibited and will be confiscated.

**BOW, SHOTGUN, AND MUZZLELOADER PERMITS WILL BE AVAILABLE FOR THESE AREAS:**

- Charlestown Reserve, Bethlehem Twp. (215 acres; 7 hunters max.; DMZ 7)
- Cold Brook Reserve, Tewksbury Twp. (179 acres; 6 hunters max.; DMZ 8)
- Crystal Springs, Lebanon Twp. (247 acres; 8 hunters max; DMZ 8)
- Cushetunk Mountain Nature Preserve, Readington Twp. (380 acres; 20 hunters max.; DMZ 12)
- Deer Path Park, Round Mtn. North (North of summit) Readington Twp. (145 acres, 5 hunters max. DMZ 12)
- “Drag Strip Property,” Franklin Twp. (198 acres; 8 hunters max.; DMZ 10) *Not a County Park
- Hoffam Park, Union Twp. (125 hunt able acres; 7 hunters max.; DMZ 10)
- Jutgown Mtn., Bethlehem Twp. (211 acres 8 hunters max.; DMZ 7)
- Landsdown Meadows, Franklin Twp. (172 acres; 5 permits max; DMZ 10)
- Musconetcong Mt. Preserve MMP (Formerly Mallin) Ellis Rd, Holland Twp.(227 acres, 8 hunters max. DMZ 10)
- Miquin Woods, Lebanon Twp. (302 acres; 10 hunters max; DMZ 8)
- Musconetcong Gorge, Musconetcong River Res., Holland & Bethlehem Twp (487 acres, 25 hunters max.; DMZ 10)
- Pearson Property, East Amwell Twp. (90 Acres; 4 hunters max.; DMZ 12)
- Point Mountain”North”section, (Northeast of Penwell Rd.), Lebanon Twp. (217 acres; 8 hunters max.; DMZ 8)
- Point Mountain South(Formerly Wattles), Mt. Top Rd., Lebanon Twp. (403 acres; 15 hunters max.; DMZ 8)
- Schick Reserve, Alexandria Twp. (305 acres; 12 hunters max.; DMZ 10)
- South Branch Reservation, “Three Bridges Section,” Raritan Twp. (84 acres, 3 hunters max; DMZ 12)
- South Branch Reservation,“Valinsky Section,” Clinton Twp. (64 acres; 3 hunters max; DMZ 10)
- South Branch Reservation, “Wing Section,” Readington Twp. (88 acres; 3 hunters max; DMZ 12)
- South Branch Reservation, “Melick’s Bridge Section,” Clinton Twp. (61 acres; 3 hunters max., DMZ 10)
- South Branch Reservation, “Stanton Station Section”, Raritan Twp. (87 acres; 3 hunters max., DMZ 10)
- South County Park, formerly “Delago” West Amwell Twp. (220 acres; 9 hunters max., DMZ 41)
- Union Furnace Nature Preserve, Union Twp. (97 acres; 5 hunters max.; DMZ 7)
- Sourland Mountain Nature Preserve, East Amwell Twp. (273 acres; 12 hunters max.; DMZ 12)
- Teetertown Ravine Nature Preserve/Mountain Farm, Lebanon Twp. (298 acres; 15 hunters max.; DMZ 8)
  (Closed for hunting from 5pm on Fridays to 5am on Mondays thru November 15th only.)
- Tower Hill Reserve, Mountainview Road, Bethlehem Twp. (140 acres; 6 hunters max.; DMZ 7)
- Wescott Nature Preserve, Delaware Twp. (180 acres; 7 hunters max.; DMZ 11)

**SPECIAL HUNT PERMITS WILL BE AVAILABLE FOR THE FOLLOWING AREAS. THESE AREAS WILL BE OPEN FOR HUNTING, ONLY DURING THE NOVEMBER AND DECEMBER PORTIONS OF THE SHOTGUN SEASON**
- Deer Path Park, Round Mountain Section South (South of summit, North of West Woodschurch Road only), Readington Twp. (71 acres; 3 hunters max.; DMZ 12)
- Point Mountain Central Section (Formerly “SOUTH”), Musconetcong River Reservation South of Penwell Road, Lebanon Township, (475 acres; 15 hunters max.; DMZ 8)
- Uplands Reserve, Raritan Twp. (100 acres; 4 hunters max.; DMZ 10)

**ARCHERY ONLY AND WINTER BOW HUNTING AVAILABLE FOR THE FOLLOWING AREAS:**
(The following areas are open for fall and permit bow seasons Sept.-Nov., as well as winter bow Jan.-Feb.)

For all seasons, there is **NO HUNTING** on Tuesdays and Thursdays at the Arboretum and Echo Hill.
- Arboretum, Clinton Twp. (74 acres; 3 hunters max.; DMZ 12) No hunting on Tuesdays and Thursdays
- “Case Farm,” Raritan Twp. (15 acres; 2 hunters max.; DMZ 11) *Not a County Park
- Clover Hill Park (Merck), Raritan Twp. (116 acres; 3 hunters max.; DMZ 12)
- DPP, Round Mtn. South. Readington Twp. (71 Acres; 3 hunters max; DMZ 12)
- Doves Landing Section (Charlestown Greenway), Bethlehem Twp. (59 acres; 3 hunters max.; DMZ 7)
- Echo Hill, Clinton Twp. (90 Acres; 3 hunters max.; DMZ 10) No hunting on Tuesdays and Thursdays
- Furnas Section (Arb), Clinton Twp. (51 acres; 3 hunters max.; DMZ 12)
- Pine Hill Section (South Branch Reservation), Franklin Twp. (42 Acres; 3 hunters max.; DMZ 10)
- Riverfield Section (South Branch Reservation), Clinton Twp. (25 Acres; 2 hunters max; DMZ 8)
- Uplands Reserve, Raritan Twp. (100 acres; 4 hunters max.; DMZ 10)
- Van Leight Property, Bethlehem Twp. (53 acres; 3 hunters max.; DMZ 7)
- “Wings” South Branch (Front Section Only along Deepath Rd.; 20 acres; Two hunters for Winter Bow)

**PERMIT APPLICATION INSTRUCTIONS:**
NOTE: INCOMPLETE OR INCORRECT APPLICATIONS MAY BE REJECTED. PERSONS WHO SUBMIT FALSIFIED APPLICATIONS ARE SUBJECT TO PROSECUTION.
1. Fill in NAME, ADDRESS including ZIP, PHONE, DRIVER’S LICENSE #, and VEHICLE LICENSE PLATE #
2. Fill in HUNTING LICENSE NUMBER appropriate for the season you are applying for, and indicate license year.
3. Fill in the NAME OF THE PARK YOU WANT TO HUNT. Check these instructions to make sure the park you want to hunt is open for the season you want to hunt. Your permit will be good for only one park.
4. Check the TYPE OF PERMIT you are applying for.
5. READ and SIGN on the line at the bottom. Parent or guardian must sign for children under 18. Signatures required for alternate hunters as well.
6. If you are walking in, bring permit application WITH YOUR STATE HUNTING LICENSE to the park office on the correct sales day, with check payable to “HCDPR” or exact cash. Sales dates are listed on page one of these instructions. Doors open at 8:00 a.m.
7. If you are mailing in, mail ALL THREE COPIES of the application WITH A COPY OF YOUR HUNTING LICENSE to Hunterdon County Division of Parks and Recreation, PO Box 2900, Flemington NJ 08822; with a check or money order for the correct amount payable to “HCDPR.”

**PARK OFFICE HOURS:** Monday-Friday 8:00 AM - 4:30 PM

**PHONE NUMBERS:** MAIN OFFICE: (908)782-1158
- Report illegal activities on County Park Lands AS SOON AS POSSIBLE to a Ranger by contacting the park office at (908)782-1158. For after hours contact Ranger cell phone at (908)507-5236 or Hunterdon County Communications at (908)788-1202.
# Regulation Set #7

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**Info**

- Any antlered deer taken in Zones 9 or 13 must have at least three antler points on one side of the rack.
- Legal hunting hours: 1/2 hour before sunrise to 1/2 hour after sunset. No firearm deer hunting on Sundays. Limited Sunday bowhunting allowed.
- **Note:** Only one antlerless permit, per zone, may be purchased in each permit season. If a hunter purchases an antlerless permit for more than one zone in a season, the Antlered Buck Permit is valid for a ONE TIME USE in only ONE of the corresponding zones for that season. Properly licensed hunters are still limited to ONE antlered buck per season, regardless of the number of antlerless permits purchased.

**Fall Bow**

*First deer must be antlerless:* Sept. 10–Sept. 30, 2016  
*Antlered or Antlerless:* Oct. 1–Oct. 28, 2016  
Season bag limit is unlimited antlerless deer and ONE antlered deer. Two deer may be taken at a time.

**Youth Day**

Sept. 24, 2016—Bow Only—

*Nov. 19, 2016—Firearm Only—*  
Season bag limit is one deer of either sex for qualified youth hunters only. Any deer harvested by a qualified youth hunter accompanied by a similarly licensed, non-shooting adult mentor is NOT included as part of the bag limit for the Fall Bow or Six-day Firearm Season.

**Permit Bow**

Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Bow Permit is purchased. Two deer may be taken at a time. (See Note above.)

**Permit Muzzleloader**

*Antlered or Antlerless:* Nov. 28-29, Dec. 12, 13, 17-24, 26-31, 2016; Jan. 2- Feb. 11, 2017  
*Antlerless deer only:* Nov. 30-Dec. 2, 5-10, 2016  
Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Muzzleloader Permit is purchased. However, if the hunter chooses not to purchase the Antlered Buck Muzzleloader Permit, then the bag limit is unlimited antlerless deer only. Two deer may be taken at a time. (See Note above.)

**Six-day Firearm**

Dec. 5-10, 2016  
Season bag limit is two antlered deer. However, if a hunter harvests two antlered deer, he/she forfeits the opportunity to harvest an antlered deer during the Permit Shotgun Season. Only one buck may be taken at a time.

**Permit Shotgun Season**

*Antlerless deer only:* Nov. 30- Dec. 2, 5-10, 2016  
*Antlered or Antlerless:* Dec. 14-16, 2016; Jan. 7-Feb. 11, 2017  
Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Shotgun Permit is purchased. However, if the hunter harvests two antlered deer during the Six-day Firearm Season, then the bag limit is unlimited antlerless deer only. Two deer may be taken at a time. (See Note above.)

**Winter Bow**

Jan. 1-Feb. 18, 2017  
Season bag limit is unlimited antlerless deer and ONE antlered deer. Two deer may be taken at a time.
### Regulation Set #8

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| **Info** | - Any antlered deer taken in Zones 9 or 13 must have at least three antler points on one side of the rack.  
- Legal hunting hours: 1/2 hour before sunrise to 1/2 hour after sunset. No firearm deer hunting on Sundays. Limited Sunday bowhunting allowed.  
- **Note:** Only one antlerless permit, per zone, may be purchased in each permit season. If a hunter purchases an antlerless permit for more than one zone in a season, the Antlered Buck Permit is valid for a ONE TIME USE in only ONE of the corresponding zones for that season. Property licensed hunters are still limited to ONE antlered buck per season, regardless of the number of antlerless permits purchased. |
| **Fall Bow** | *First deer must be antlerless: Sept. 10–Sept. 30, 2016  
Antlered or antlerless: Oct. 1-Oct. 28, 2016*  
Season bag limit is unlimited antlerless deer and ONE antlered deer. Two deer may be taken at a time. |
| **Youth Day** | Sept. 24, 2016—Bow Only—  
Nov. 19, 2016—Firearm Only—  
Season bag limit is one deer of either sex for qualified youth hunters only. Any deer harvested by a qualified youth hunter accompanied by a similarly licensed, non-shooting adult mentor is NOT included as part of the bag limit for the Fall Bow or Six-day Firearm Season. |
| **Permit Bow** | Oct. 29 - Dec. 24, 26-31, 2016  
Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Bow Permit is purchased. Two deer may be taken at a time. (See Note above.) |
| **Permit Muzzleloader** | *Antlered or Antlerless: Nov. 28-29, Dec. 12, 13, 17-24, 26-31, 2016; Jan. 2-Feb. 11, 2017  
Antlerless deer only: Nov. 21-23, 25 and Nov. 30-Dec 2, 5-10, 2016*  
Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Muzzleloader Permit is purchased. However, if the hunter chooses not to purchase the Antlered Buck Muzzleloader Permit, then the bag limit is unlimited antlerless deer only. Two deer may be taken at a time. (See Note above.) |
| **Six-day Firearm** | Dec. 5-10, 2016  
Season bag limit is two antlered deer. However, if a hunter harvests two antlered deer, he/she forfeits the opportunity to harvest an antlered deer during the Permit Shotgun Season. Only one buck may be taken at a time. |
| **Permit Shotgun Season** | *Antlerless deer only: Nov. 21-23, 25 and Nov. 30-Dec 2, 5-10, 2016  
Antlered or Antlerless: Dec. 14-16, 2016; Jan. 7-Feb. 11, 2017*  
Season bag limit is unlimited antlerless deer. ONE antlered deer may be harvested if the Antlered Buck Shotgun Permit is purchased. However, if the hunter harvests two antlered deer during the Six-day Firearm Season, then the bag limit is unlimited antlerless deer only. Two deer may be taken at a time. (See Note above.) |
| **Winter Bow** | Jan. 1-Feb. 18, 2017  
Season bag limit is unlimited antlerless deer and ONE antlered deer. Two deer may be taken at a time. |
Proposed Changes to the 2016/2017 Controlled Hunting Program

The Controlled Hunting Program has been extremely effective in reducing the deer population in the Hunterdon County Parks. There are only a couple minor changes/additions for this year’s program.

- Add three hunters to the Musconetcong Mountain Preserve due to the acquisition of an additional 125 acres. 8 hunters/227 acres

- Add one hunter to the Charlestown parcel. 7 hunters/215 acres

- Add one hunter to the Round Mountain North Section due to the acquisition of 24 more acres. 5 hunters/145 acres
WHEREAS, on June 15, 2015, the County of Hunterdon awarded a contract to Trap Rock Industries, LLC, P.O. Box 419, Kingston, New Jersey 08528, for the 2015 Resurfacing and Surface Treatment of various County Roads, in various Municipalities, in the County of Hunterdon; and

WHEREAS, the contractor has completed its work in full as outlined in their contract. The County Engineer has issued his certificate that the work is complete and that the contractor is entitled to final payment; and

WHEREAS, the County of Hunterdon has determined that all administrative and statutory conditions for final payment have been complied with. Records in connection with this determination are on file in the office of the Clerk of the Board of Chosen Freeholders of the County of Hunterdon.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of Hunterdon County that:

01. The Hunterdon County Board of Chosen Freeholders hereby accepts the project known as the 2015 Resurfacing and Surface Treatment of various County Roads, in various Municipalities, in the County of Hunterdon; and

02. This acceptance is in accordance with N.J.S.A. 2A:44-132; and

03. Final payment in the amount of $39,124.02, be made to Trap Rock Industries, LLC, P.O. Box 419, Kingston, New Jersey 08528.

ADOPTED ______________________

Denise B. Doolan, CLERK
WHEREAS, the County of Hunterdon is the mortgagee in a certain mortgage executed by Arthur and Bernice Reigle, dated November 20, 2004, and recorded in Mortgage Book 2690, at Page 548, in the Office of the Hunterdon County Clerk. Said mortgage was modified on February 24, 2004 and the Mortgage Modification was recorded on April 30, 2004, in Book 290, at Page 550. The mortgage being a lien, in the amount of $24,028.00, on property known as Block 15, Lot 36, in the Borough of Frenchtown, County of Hunterdon, State of New Jersey.

This mortgage has been paid in full and may be cancelled of record.

NOW, THEREFORE, BE IT RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon be hereby authorized to execute the mortgage for cancellation so that the mortgage can be cancelled of record.

ADOPTED ____________________________

Denise B. Doolan, CLERK
RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, a License Agreement, with CoStar for the Hunterdon County Economic Development Division, of the Department of Planning, Economic Development and Land Management, for the purpose of having access to a database of available property and locations within the County, at a cost of $395 per month, for a one year period.

ADOPTED July 19, 2016

Denise B. Doolan, CLERK
RESOLUTION

WHEREAS, the County has the need to procure equipment, goods or services, where the estimated cost of which exceeds the bid threshold.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby authorize the County Purchasing Agent to solicit bids for the following project:

Bid #2016-14, To Furnish and Deliver Snow and Ice Control Materials.

ADOPTED    July 19, 2016

Denise B. Doolan, CLERK
RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon hereby approves, upon the recommendation of the Cultural and Heritage Commission, the administration of the Special Projects Grant Awards for 2016, to:

History: Carla Cielo Building Preservation and Design $ 1,200.00
Total History $ 1,200.00

Arts:
- Franklin Theatre Works $ 1,000.00
- Hunterdon Art Museum $ 8,000.00
- Hunterdon Musical Arts $ 6,000.00
- Hunterdon Watercolor Society $ 1,600.00
- Raritan River Music $ 1,000.00
- Roxey Ballet Company, Inc. $ 2,500.00
- ShowKids Invitational Theatre. $ 1,000.00
Total Arts: $ 21,000.00

Mini Grant:
- Courthouse Quilters $ 200.00
Total Mini-Grants: $ 200.00

TOTAL: $22,500.00

ADOPTED ________________________________

_______________________
Denise B. Doolan, CLERK
WHEREAS, the Federal Transit Administration is making funding available for federal fiscal year 2015 for the Section 5310 Grant Program; and

WHEREAS, the intent of the Section 5310 Grant Program is to improve mobility for seniors and individuals with disabilities by providing financial support, through programs planned, designed, and carried out to meet the special transportation needs of these populations; and

WHEREAS, the County of Hunterdon, Department of Human Services, as an eligible recipient of Section 5310 Grant Program funding, would like to submit a Section 5310 Grant Application to New Jersey Transit for the purchase of three (3) minibus vehicles designed to carry up to 12 ambulatory and/or two (2) forward-facing mobility devices and two (2) extended minibus vehicles to carry up to 24 ambulatory and/or two (2) forward-facing mobility devices; and

WHEREAS, the Federal Transit Administration contributes 80% of the purchased cost and New Jersey Transit contributes a required 20%;

NOW, THEREFORE, BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon, hereby authorizes the County Department of Human Services to submit the Section 5310 Grant Application to New Jersey Transit for the purchase of three (3) minibus vehicles and two (2) extended minibuses to support the County’s LINK Transportation System.

ADOPTED __July 19, 2016__
WHEREAS, Raymond Leo Crisci III, Boy Scouts of America, Troop 186, attained the designation of "Eagle Scout", Scouting's highest award; and

WHEREAS, Raymond Leo Crisci III has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Raymond’s Eagle Scout project involved the planning, designing, organization, solicitation of materials and volunteers to assemble and install four (4) weather-proof Jamestown Advanced benches around the Outer Loop Trail at the Hunterdon County Arboretum. Raymond cleared the area, holes were dug and the benches were set in concrete to provide a stable support. In addition, the area around the benches were mulched which provides a natural and aesthetically pleasing environmental. Raymond’s Eagle Scout project will benefit those visiting the Hunterdon County Arboretum for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to Raymond Leo Crisci III individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes Raymond Leo Crisci III much success in all his future endeavors.

ADOPTED ________________________

Denise B. Doolan, CLERK
WHEREAS, since 1714 there has always been a need for citizens to aid the cause of Hunterdon County Government; and

WHEREAS, a great deal of time and effort has been expended by volunteers throughout the history of Hunterdon County by its citizens who serve on various Boards, Committees, Commissions, and Councils; and

WHEREAS, these volunteer citizens give their time unselfishly by sharing their expertise in all areas in which County Government must necessarily function;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders hereby extends its thanks and appreciation to William Harclerode who has been serving in the capacity of member, to the Hunterdon County Parks and Recreation Advisory Committee; and

BE IT FURTHER RESOLVED, that the Board of Chosen Freeholders hereby extends its sincere appreciation to William Harclerode for having served the residents of Hunterdon County in this capacity; and

BE IT FURTHER RESOLVED, that the Clerk of the Board is hereby directed to cause this Resolution to be spread upon the official minutes of the County of Hunterdon.

ADOPTED ______________________

Denise B. Doolan, CLERK
Good Morning,

The Bloomsbury PTO would like to host our fifth Annual Spooky Sprint 5k Race in the town of Bloomsbury on Saturday, October 29th 2016 from 9am - 11am. We are hoping to be put on the next agenda for route approval and permission to utilize portions of county road 579 for the race. The attached route is the same route used the previous four years. Please let me know if you need any additional information or have any questions.

Thank you so much!

Colleen Kerfoot
Bloomsbury Elementary School PTO President
Spooky Sprint Director
Hunterdon County Board of Chosen Freeholders,

The Califon First Aid Squad Inc. kindly requests permission to hold ‘COIN TOSS COLLECTION’ events, within our town borders of Califon.

We are asking for approval on (2) separate dates. Once in August, to fine tune the process, and again in September to excel at it.

All members to be in official CFAS uniforms with Rescue Boots for collection. All ambulances to be stationed - off road - marked locations. See map.

Copy of our insurance Certificate is enclosed - and - copies of this application sent to County Engineer.

We have seen our volunteer membership grow tremendously this past year, with many new members excited to become involved.

We wish to encourage them in this endeavor but this involves raising additional funds for training, uniforms and building enhancements.

1ST DATE - Sat, August 13th, 2016

LOCATION - Along North Main Street (Rte 512) & Scheffer Court. “Before” High Bridge-Califon Road (Rte 513)

SET UP - Ambulances - off road - Califon Wine & Spirits, & Rite Aid

TIMES - 10 am to 4 pm.

2ND DATE - Sat. September 17th, 2016

LOCATION - Along Academy Street (Rte 512) & Railroad Ave. “Up at Califon Train Station

SET-UP - Ambulances - off road - at Califon Train Station

TIMES - 10 am to 4 pm.

Respectfully,

Jay H. Klein

[Signature]

6/27/16
July 13, 2016

Ms. Suzanne Lagay  
Freeholder Director  
Hunterdon County Board of Chosen Freeholders  
PO Box 2900  
Flemington, NJ 08822-2900

Dear Director Lagay,

We are writing on behalf of Hunterdon Prevention Resources and the Safe Communities Coalition of Hunterdon/Somerset to respectfully ask permission to use the outside of the historic Flemington Courthouse (located on the corner of Main and Court Streets). Our event would be held on Wednesday, August 31, from 4 – 6 pm, in commemoration of Overdose Awareness Day. This day honors and remembers those who have lost their lives to a drug overdose.

Information tables will be set up to disseminate information about the 9-1-1 Lifeline Legislation (underage drinking) and the Overdose Protection Act (drug overdoses), as well as information about life-saving Narcan/naloxone and the prescription drug drop boxes that are located throughout the county. There will be free giveaways for those who attend the event and light entertainment (we are trying to hire a 1-man band for music).

Please advise at your earliest convenience if the Courthouse would be available for our use. Thank you for your consideration of our request.

Sincerely,

Karen A. Widico  
Co-Executive Director

Lesley Gabel  
Co-Executive Director