

AGENDA

HUNTERDON COUNTY BOARD OF CHOSEN FREEHOLDERS

71 Main Street, Freeholder's Meeting Room, 2nd Floor

Flemington, New Jersey 08822

April 17, 2018

I. **4:30 p.m. CONVENE:** "This meeting is being held in accordance with the provisions of the Open Public Meetings Act. Adequate notice has been given by posting throughout the year a copy of the notice on Bulletin Boards on the First and Second Floor of the Main Street County Complex, Building #1, Flemington, New Jersey, a public place reserved for such announcements. A copy was mailed on or before January 02, 2018, to the Hunterdon County Democrat, Star Ledger, Trenton Times, Courier News, TAPinto (online) and the Express Times, newspapers designated to receive such notices and by filing a copy with the Hunterdon County Clerk."

II. EXECUTIVE SESSION

01. To discuss legal issues.
02. To discuss personnel issues.
03. To discuss land issues.

III. 5:30 p.m. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. FREEHOLDER REPORTS

VI. PROCLAMATIONS/RECOGNITION

01. PROCLAMATION - Recognizing Evan Bourdeau, Boy Scout Troop 92, on attaining the designation of Eagle Scout.
02. PROCLAMATION - Recognizing Ryan Bourdeau, Boy Scout Troop 92, on attaining the designation of Eagle Scout.
03. PROCLAMATION - Recognizing Steven Axelsen, Boy Scout Troop 92, on attaining the designation of Eagle Scout.
04. PROCLAMATION - Recognizing Cole Combates, Boy Scout Troop 92, on attaining the designation of Eagle Scout.
05. PROCLAMATION - Recognizing Griffin Stasick, Boy Scout Troop 92, on attaining the designation of Eagle Scout.
06. PROCLAMATION - Recognizing Amzie Clawson, Boy Scout Troop 92, on attaining the designation of Eagle Scout.

07. PROCLAMATION - Recognizing Dominic Parente, Boy Scout Troop 62, on attaining the designation of Eagle Scout.
08. PROCLAMATION - Recognizing Stephen McDonald, Boy Scout Troop 62, on attaining the designation of Eagle Scout.
09. PROCLAMATION - Recognizing Bryant Hall, Boy Scout Troop 62, on attaining the designation of Eagle Scout.
10. PROCLAMATION - Recognizing Charles Brooks, Boy Scout Troop 288, on attaining the designation of Eagle Scout.

VI. **PUBLIC COMMENT**, Limited to 2 minutes per person.
(Comments exceeding 2 minutes will be entertained later in the agenda).

VII. **PURCHASING, Raymond E. Rule**

01. RESOLUTION - Authorizing the award of County Bid #2018-02, to furnish and deliver Maintenance and Repair Materials for the Divisions of Roads and Bridges, to Green Rock Recycling LLC, in an amount not to exceed \$20,000.
02. RESOLUTION - Authorizing the award of County Bid #2018-02, to furnish and deliver Maintenance and Repair Materials for the Divisions of Roads and Bridges, to Eastern Concrete Materials, in an amount not to exceed \$31,842.50.
03. RESOLUTION - Authorizing the award of County Bid #2018-02, to furnish and deliver Maintenance and Repair Materials for the Divisions of Roads and Bridges, to R&H Truck Parks and Service, in an amount not to exceed \$29,588.
04. RESOLUTION - Authorizing the award of County Bid #2018-02, to furnish and deliver Maintenance and Repair Materials for the Divisions of Roads and Bridges, to Trap Rock Industries, in an amount not to exceed \$368,600.

VIII. **APPOINTMENTS**

01. RESOLUTION - Approving appointments to the Raritan College Community College Board of Trustees.

IX. PUBLIC WORKS, Tom Mathews

01. Update on various County road and bridge projects.

X. ADMINISTRATOR'S REPORT, Kevin Davis

01. Update.

XI. CONSENT AGENDA

“All matters listed under the Consent Agenda are considered to be routine by the Board of Chosen Freeholders of the County of Hunterdon and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired that item will be removed from the Consent Agenda and will be considered separately.”

01. Motion to approve the claims in accordance with the Claims Register dated April 17, 2018.
02. Motion to approve the regular and executive session minutes of March 20, 2018.
03. RESOLUTION - Michael Williams appointed unclassified, full time First Assistant Prosecutor, Prosecutor's Office.
04. RESOLUTION - Susan Pena appointed provisional, Keyboarding Clerk 3, Planning Division, Department of Planning, Economic Development and Land Use
05. RESOLUTION - Jacqueline Kravitz appointed permanent, full time Supervisor of Accounts, Department of Human Services.
06. RESOLUTION - Approving the appointment of Steven Timko to the Emergency Management Council as a volunteer.
07. RESOLUTION - Gene Robbins appointed seasonal, as needed, Canoe Leader, Division of Parks, Department of Planning, Economic Development and Land Use.
08. RESOLUTION - Gregory Kortina appointed seasonal, as needed, Canoe Leader, Division of Parks, Department of Planning, Economic Development and Land Use.
09. RESOLUTION - John Langley appointed seasonal, as needed, Canoe Leader, Division of Parks, Department of Planning, Economic Development and Land Use.
10. RESOLUTION - Bryan Lederach appointed seasonal, as needed, Canoe Leader, Division of Parks, Department of Planning, Economic Development and Land Use.

11. RESOLUTION - Andrew Ward appointed full-time, provisional, Bridge Repairer (CDL Class A endorsement), Division of Roads, Department of Public Works.
12. RESOLUTION - Approving an agreement for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge A-52, on County Route 513, in Alexandria Township, with Evergreen Environmental, LLC, in the amount of \$32,725.
13. RESOLUTION - Approving an agreement for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge C-67, on County Route 639, in Clinton Township, with Evergreen Environmental, LLC, in the amount of \$4,250.
14. RESOLUTION - Approving an agreement for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge L-6, on County Route 513, in Lebanon Township, with Evergreen Environmental, LLC, in the amount of \$2,975.
15. RESOLUTION - Authorizing Warren County to serve as lead agency for the Childhood Lead Exposure Prevention Grant, for Hunterdon, Morris, Sussex and Warren Counties.
16. RESOLUTION - Approving an amendment to County Policy #2008-01, Use of Historic Courthouse, to permit Wi-Fi access.
17. RESOLUTION - Approving an Agreement through the Performance of Local Art Program (LAP) Grant, between the Cultural and Heritage Commission and the Division of Senior, Disabilities & Veterans Services, award in the amount of \$4,250.
18. RESOLUTION - Approving specifications for the Resurfacing and Surface Treatment Program of various County Roads; and authorizing the Purchasing Agent to advertise for bids.
19. RESOLUTION - Approving specifications for the Application of Traffic Stripes on various County and Municipal Roads; and authorizing the Purchasing Agent to advertise for bids.
20. RESOLUTION - Salaries for Sheriff's employees within Corrections, adjusted per the contract agreement with FOP Lodge 29.

XII. GRANTS

01. RESOLUTION - Approving a revised resolution for the 2018 CEHA grant authorizing the Freeholder Director to sign all documents.

XIII. CORRESPONDENCE

01. American Diabetes Association, requesting to use County roads during their Tour de Cure ride, on Saturday, June 16, 2018, starting at 6:30 a.m. until approximately 3:00 p.m.
02. Morris Area Freewheelers Foundation, requesting permission to hold their Revolutionary Ramble Bicycle Race, on Saturday, June 09, 2018, using County roads in Readington, Tewksbury and Bedminster Townships.
03. Approving the waiver of insurance for the 67th Annual National Day of Prayer to be held on the Historic Courthouse steps on Thursday, May 3rd from 5 p.m. to 10 p.m.

XIV. FREEHOLDERS COMMENTS/REPORTS

XV. OPEN TO THE PUBLIC

XVI. EXECUTIVE SESSION **(Reconvene if necessary)**

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Evan Bourdeau, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Evan Bourdeau has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Evan's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to refurbish the Glen Gardner Borough Park by replacing wood on six benches and three picnic tables and repainting four pieces of park equipment. Evan's project will benefit visitors to the Borough Park for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Evan Bourdeau** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Evan Bourdeau** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Ryan Bourdeau, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Ryan Bourdeau has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Ryan's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to refurbish the Glen Gardner Borough Park by placing a new layer of rock down on the parking area; scrubbed down picnic tables and wastebaskets before staining them with a cherry wood finish; widened and flattened a small trail and planted flower throughout the park. Ryan's project will benefit visitors to the Borough Park for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Ryan Bourdeau** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Ryan Bourdeau** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Steven Axelsen, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Steven Axelsen has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Steven's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to create a batting cage for Voorhees High School. The project consisted of digging footing holes, mixing and pouring concrete,, setting sleeves, backfilling dirt, connecting poles, constructing framework, leveling a 25 ton base of stone dust, and installing netting in order to build and install a commercial grade batting cage. Steve's project will benefit players and coaches at Voorhees High School for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Steven Axelsen** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Steven Axelsen** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Cole Combates, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Cole Combates has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Cole's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to renovate the pavilion at the Glen Gardner VFW. The project consisted of staining the columns and gable of the pavilion and replacing the drainage basin surrounding it, by digging a small trench around it and filling it with crushed sandstone. Cole also placed 4x4 boards into the trench and connected them with metal brackets and spread fresh red stone in between the wood boards and concrete pavilion base. Cole's project will benefit members and visitors to the Glen Gardner VFW for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Cole Combates** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Cole Combates** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Griffin Stasick, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Griffin Stasick has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Griffin's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to refurbish Happy Face Nursery School in order to assist it in passing its State Regulations. Griffin's project included mulching the playground, using 18 cubic yards of mulch to cover the playground; painting indoor furniture, windowsills in the art room, a bookcase, table and two benches. Griffin also fixed cabinets and placed hooks to hang backpacks. This project will benefit the students, teachers and visitors to Happy Face Nursery School for years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Griffin Stasick** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Griffin Stasick** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Amzie Clawson, Boy Scouts of America, Troop 92, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Amzie Clawson has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Amzie's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to create an outdoor classroom for the Valley View Elementary School by digging a foundation and pouring one tome of concrete to secure wooden posts; cross braces were attached in preparation for laying down seating surfaces and tabletops. Amzie created a U-shaped area allowing a teacher easy interaction with students. This project will benefit students, teachers and visitors to the Valley View Elementary School for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Amzie Clawson** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Amzie Clawson** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Dominic Parente, Boy Scouts of America, Troop 62, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Dominic Parente has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Dominic's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to build and install Eastern Screech Owl nesting boxes. This project will be a benefit to the park they are placed in, for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Dominic Parente** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Dominic Parente** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Stephen McDonald, Boy Scouts of America, Troop 62, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Stephen McDonald has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Stephen's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to complete the Hunterdon County Arboretum Trail, Part 2. This project will benefit staff and visitors to the Hunterdon County Arboretum Trail for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Stephen McDonald** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Stephen McDonald** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

PROCLAMATION

WHEREAS, Bryant Hall, Boy Scouts of America, Troop 62, attained the designation of "**Eagle Scout**", Scouting's highest award; and

WHEREAS, Bryant Hall has been an active scout demonstrating outstanding leadership and has contributed many service hours during his years of scouting; and

WHEREAS, Bryant's Eagle Scout project involved the planning, organization, solicitation of materials, donations and volunteers to renovate the Flemington Fire Department; as well as create a digital map of all fire hydrants in the Borough. Bryant's project will benefit the Fire Department volunteers and the residents of the Borough of Flemington for many years to come.

NOW, THEREFORE, BE IT RESOLVED, that the Hunterdon County Board of Chosen Freeholders extends to **Bryant Hall** individually, collectively, and with great pride, their sincere congratulations for achieving this highest of scouting awards which symbolizes the American Ideal of good citizenship; and

BE IT FURTHER RESOLVED, the Board wishes **Bryant Hall** much success in all his future endeavors.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Bid #2018-02
Account: #8-01-26-0290-830
And #8-01-26-292-830

RESOLUTION

WHEREAS, bids were received, opened and read in public on Thursday, March 22, 2018, to furnish and deliver Maintenance and Repair Materials, for the Divisions of Roads and Bridges, for the Department of Public Works, of the County of Hunterdon; and

WHEREAS, four (4) bidders submitted a proposal; and

WHEREAS, upon the recommendations of Tom Mathews, Director of the Department of Public Works and Raymond E. Rule, Jr., Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

VENDOR

Green Rock Recycling, LLC
78 Route 173 W., Suite 1
Hampton, New Jersey 08827

ITEM BID

Furnish and Deliver Maintenance
and Repair Materials

TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$20,000.00

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

BE IT FURTHER RESOLVED, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Bid #2018-02
Account: #8-01-26-0290-830
And #8-01-26-292-830

RESOLUTION

WHEREAS, bids were received, opened and read in public on Thursday, March 22, 2018, to furnish and deliver Maintenance and Repair Materials, for the Divisions of Roads and Bridges, for the Department of Public Works, of the County of Hunterdon; and

WHEREAS, four (4) bidders submitted a proposal; and

WHEREAS, upon the recommendations of Tom Mathews, Director of the Department of Public Works and Raymond E. Rule, Jr., Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

VENDOR

Eastern Concrete Materials, Inc.
250 Pehle Avenue, Suite 503
Saddle Brook, New Jersey 07663

ITEM BID

Furnish and Deliver Maintenance
and Repair Materials

TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$31,842.50

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

BE IT FURTHER RESOLVED, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Bid #2018-02
Account: #8-01-26-0290-830
And #8-01-26-292-830

RESOLUTION

WHEREAS, bids were received, opened and read in public on Thursday, March 22, 2018, to furnish and deliver Maintenance and Repair Materials, for the Divisions of Roads and Bridges, for the Department of Public Works, of the County of Hunterdon; and

WHEREAS, four (4) bidders submitted a proposal; and

WHEREAS, upon the recommendations of Tom Mathews, Director of the Department of Public Works and Raymond E. Rule, Jr., Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

VENDOR

R&H Truck Parks and Service, Inc.
356A Route 31
Flemington, New Jersey 08822

ITEM BID

Furnish and Deliver Maintenance
and Repair Materials

TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$29,588.00

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

BE IT FURTHER RESOLVED, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

Bid #2018-02
Account: #8-01-26-0290-830
And #8-01-26-292-830

RESOLUTION

WHEREAS, bids were received, opened and read in public on Thursday, March 22, 2018, to furnish and deliver Maintenance and Repair Materials, for the Divisions of Roads and Bridges, for the Department of Public Works, of the County of Hunterdon; and

WHEREAS, four (4) bidders submitted a proposal; and

WHEREAS, upon the recommendations of Tom Mathews, Director of the Department of Public Works and Raymond E. Rule, Jr., Purchasing Agent, it was determined that the bid as submitted by the lowest responsible bidder meets the intent and requirements of the County specifications.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Hunterdon that the following bid be and is hereby accepted based on being the lowest responsible bidder meeting the specifications for:

VENDOR

Trap Rock Industries, Inc.
P.O. Box 419
Kingston, New Jersey 08528

ITEM BID

Furnish and Deliver Maintenance
and Repair Materials

TOTAL AMOUNT TO BE EXPENDED, NOT TO EXCEED: \$368,600.00

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board of Chosen Freeholders of the County of Hunterdon are hereby authorized to execute the contract subject to review of County Counsel; and

BE IT FURTHER RESOLVED, that the Treasurer of the County of Hunterdon has certified the availability of funds for the purposes set forth in this Resolution, and such funds are provided for in the duly adopted budget of the County of Hunterdon.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, on Wednesday, April 11, 2018, a public meeting was held by the Raritan Valley Community College Trustees Search Committee to discuss applications received for the Board of Trustees; and

BE IT RESOLVED, that the following appointments be made to the Raritan Valley Community College Board of Trustees, upon the recommendation of the Raritan Valley Community College Trustee Search Committee, effective immediately:

Donna Simon, 12 Witherspoon Street, Whitehouse Station, NJ
Four (4) year term

Roger R. Locandro, 86 Sandy Ridge-Mount Airy Road, Stockton, NJ
Unexpired term through November 30, 2018

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders does hereby confirm the action of Hunterdon County Prosecutor Anthony P. Kearns, III to appoint Michael J. Williams as First Assistant Prosecutor in the Office of the Hunterdon County Prosecutor.

Effective date: April 16, 2018
Salary: \$144,829.41 per year
Hours Per Week: 40
Classification: Unclassified

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Dana A. Gootman, DEPUTY CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders hereby promotes, Susan Pena to provisional, Keyboarding Clerk 3, in the Division of Planning, of the Department of Planning, Economic Development and Land Use.

Effective date: April 23, 2018
Salary: \$43,866.32
Hours Per Week: 40
Union: CWA Rank and File

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Appointing Authority has been advised that Jacqueline Kravitz has passed her Civil Service examination effective March 27, 2018;

NOW, THEREFORE, BE IT RESOLVED, that Jacqueline Kravitz is hereby appointed permanent, full time, Supervisor of Accounts, as of April 16, 2018 in the Hunterdon County Department of Human Services.

Salary to remain the same.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Dana A. Gootman, DEPUTY CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby appoint Steven Timko, 217 Old Turnpike Road, Califon, New Jersey 07830, to the Emergency Management Council, as an Emergency Management volunteer, term to be effective immediately through December 31, 2018.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders does hereby appoint Gene Robbins as a seasonal, as needed, Canoe Leader in the Division of Parks of the Department of Planning, Economic Development and Land Use.

Effective date: May 6, 2018
Salary: \$12 per hour
Hours Per Week: As Needed

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders does hereby appoint Gregory Kortina as a seasonal, as needed, Canoe Leader in the Division of Parks of the Department of Planning, Economic Development and Land Use.

Effective date: May 6, 2018
Salary: \$12 per hour
Hours Per Week: As Needed

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders does hereby appoint John Langley as a seasonal, as needed, Canoe Leader in the Division of Parks of the Department of Planning, Economic Development and Land Use.

Effective date: May 6, 2018
Salary: \$12 per hour
Hours Per Week: As Needed

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>1. Mayor, Hunterdon</i>						
<i>2. Councilman, District 1</i>						
<i>3. Councilman, District 2</i>						
<i>4. Councilman, District 3</i>						
<i>5. Councilman, District 4</i>						
<i>6. Councilman, District 5</i>						
<i>7. Councilman, District 6</i>						
<i>8. Councilman, District 7</i>						
<i>9. Councilman, District 8</i>						
<i>10. Councilman, District 9</i>						
<i>11. Councilman, District 10</i>						
<i>12. Councilman, District 11</i>						
<i>13. Councilman, District 12</i>						
<i>14. Councilman, District 13</i>						
<i>15. Councilman, District 14</i>						
<i>16. Councilman, District 15</i>						
<i>17. Councilman, District 16</i>						
<i>18. Councilman, District 17</i>						
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<i>28. Councilman, District 27</i>						
<i>29. Councilman, District 28</i>						
<i>30. Councilman, District 29</i>						
<i>31. Councilman, District 30</i>						
<i>32. Councilman, District 31</i>						
<i>33. Councilman, District 32</i>						
<i>34. Councilman, District 33</i>						
<i>35. Councilman, District 34</i>						
<i>36. Councilman, District 35</i>						
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<i>97. Councilman, District 96</i>						
<i>98. Councilman, District 97</i>						
<i>99. Councilman, District 98</i>						
<i>100. Councilman, District 99</i>						
<i>101. Councilman, District 100</i>						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders does hereby appoint Bryan Lederach as a seasonal, as needed, Canoe Leader in the Division of Parks of the Department of Planning, Economic Development and Land Use.

Effective date: May 6, 2018
Salary: \$12 per hour
Hours Per Week: As Needed

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that Board of Chosen Freeholders does hereby promote Andrew Ward to a full-time, Provisional, Bridge Repairer (with CDL Class A endorsement), in the Division of Roads, of the Department of Public Works of the County of Hunterdon.

Salary: \$31,750.00
Effective: April 30, 2018
Union: CWA Rank and File
Hours Per Week: 40

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, an agreement with Evergreen Environmental, LLC, for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge A-52, on County Route 513, in the Township of Alexandria, County of Hunterdon, for the amount of \$32,725, from Account # C-04-55-1501-011 (2015 Capital Bridges: A-52 CR 519).

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>John W. King, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Shaun C. Van Doren, Freeholder</i>						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, an agreement with Evergreen Environmental, LLC, for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge C-67, on County Route 639, in the Township of Clinton, County of Hunterdon, for the amount of \$4,250, from Account #C-04-55-1601-121 (2016 Capital Bridges: C-67 Culvert Replacement).

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon is hereby authorized to sign, on behalf of the County, an agreement with Evergreen Environmental, LLC, for the purchase and sale of Riparian Mitigation Credits for the Replacement of County Bridge L-6, on County Route 513, in the Township of Lebanon, County of Hunterdon, for the amount of \$2,975, through Account #: C-04-55-0807-251 (2008 Capital Bridges: L-6).

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>John W. King, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Shaun C. Van Doren, Freeholder</i>						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby authorize the Freeholder Director to sign, on behalf of the County, the Northwest Regional Childhood Lead Exposure Prevention Collaborative between Hunterdon, Morris, Sussex and Warren Counties, with the County of Warren serving as the Lead Agency, for the New Jersey Department of Health Childhood Lead Exposure Prevention Grant.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
<i>J. Matthew Holt, Director</i>						
<i>Suzanne Laqay, Deputy Director</i>						
<i>John W. King, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Shaun C. Van Doren, Freeholder</i>						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the Director of the Board of Chosen Freeholders of the County of Hunterdon be authorized to sign, on behalf of the County, an Agreement for the Performance of Local Art Program (LAP) Grant, between the Hunterdon County Cultural and Heritage Commission and the Hunterdon County Division of Senior, Disabilities & Veterans Services. Award amount from the Hunterdon County Cultural & Heritage Commission is \$4,250.00 (Account #T-03056-2871).

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
<i>J. Mathew Holt, Director</i>						
<i>Suzanne Lagay, Deputy Director</i>						
<i>John W. King, Freeholder</i>						
<i>John E. Lanza, Freeholder</i>						
<i>Shaun C. Van Doren, Freeholder</i>						

ADOPTED April 17, 2018

DENISE B. DOOLAN, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Hunterdon County Engineer has prepared the Specifications for the Resurfacing and Surface Treatment of Various County Roads, located through various municipalities in Hunterdon County;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the Specifications for the Resurfacing and Surface Treatment Program of Various County Roads all located in Hunterdon County; and

BE IT FURTHER RESOLVED that the County Purchasing Agent be directed to advertise for bids for this project.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

WHEREAS, the Hunterdon County Engineer has prepared the Specifications for the Application of Traffic Stripes on Various County and Municipal Roads; located in various municipalities throughout Hunterdon County;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Hunterdon does hereby approve the Specifications for the Application of Traffic Stripes on various County and Municipal Roads, located throughout Hunterdon County; and

BE IT FURTHER RESOLVED that the County Purchasing Agent be directed to advertise for bids for this project.

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

BE IT RESOLVED, that the salaries for the following Corrections Officers shall be adjusted per the contract agreement between FOP Lodge 29 and the County of Hunterdon effective January 1, 2018:

Name	Title	2018
Charles Dickinson	Corrections Officer	\$44,887.75
Leigh D. Smith	Corrections Officer	\$32,311.00
Edwin Blas	Corrections Officer	\$36,503.25

ROLL CALL	MOVED	SECONDED	AYES	NAYS	ABSTAIN	ABSENT
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

**STATE OF NEW JERSEY
COUNTY OF HUNTERDON**

RESOLUTION

CEHA Grant
Identifier: EN18-019
Account #: G-02-41-7292-018

BE IT RESOLVED, that Director J. Matthew Holt, of the Board of Chosen Freeholders of the County of Hunterdon, be hereby authorized to sign on behalf of the County, the 2018 C.E.H.A. (County Environmental Health Act) Grant Contract, and any amendments to the grant contract, with the New Jersey State Department of Environmental Protection, Compliance and Enforcement.

Grant Period: July 01, 2017 through June 30, 2018

Federal funding: \$ 11,000
State funding: \$ 128,850
County Match: \$ 138,600
Account #: G-02-41-7292-018

<i>ROLL CALL</i>	<i>MOVED</i>	<i>SECONDED</i>	<i>AYES</i>	<i>NAYS</i>	<i>ABSTAIN</i>	<i>ABSENT</i>
J. Matthew Holt, Director						
Suzanne Lagay, Deputy Director						
John W. King, Freeholder						
John E. Lanza, Freeholder						
Shaun C. Van Doren, Freeholder						

ADOPTED April 17, 2018

Denise B. Doolan, CLERK

Our Mission is to prevent and cure diabetes and to improve the lives of all people affected by diabetes.

Friday, March 23, 2018

**2018 GREATER PHILADELPHIA TOUR
VOLUNTEER COMMITTEE**

*Brett Jenner
Adon Rosen
Dave Endy
Andrea Deutsch
Lea Stein
Carlos Medina
Herb Auerbach
Lee Maloy
Lois Deckelbaum
John Byrne
Nicholas Coppa
Ed Kosmowski
Harry Murphey
Scott Vogan
Janet King
James Davis
Maureen O'Dea
Marvin Jackson
Larry Lukin*

Diabetes Information
1.800.DIABETES
(1.800.342.2383)
www.diabetes.org

Hunterdon County
71 Main Street
Building #1, First Floor
Flemington, New Jersey 08822-2900

To Sheriff Brown,

On Saturday, June 16th, 2018 the American Diabetes Association will host the Greater Philadelphia Tour de Cure - our annual one-day bicycling fundraising event. All routes begin and end at the Delaware Valley University in Doylestown, PA. Funds raised from this event support the Association's mission: to prevent and cure diabetes and to improve the lives of all people affected by diabetes.

The Greater Philadelphia Tour de Cure is a fully-supported ride, not a race. All participants are required to sign waivers, wear helmets and follow the rules of the road. In addition, they are all briefed multiple times leading up to, and the morning of the event on bicycle safety and Tour de Cure safety protocol. All routes will be clearly marked and we will have HAM radio operators, medical volunteers, and support vehicles to provide additional safety for our riders.

The ride begins at 6:30 am and we expect the last rider to have completed the course by 3:00 pm. We have four ride route length options and one run/walk route (5k, 15, 30, 62, and 100 mi). The routes have a staggered start so although we expect 500 riders, they will not all be leaving DVU at the same time. At no time will more than 100 riders pass through your town as a group. For your convenience, I have included our route maps. We believe that the 100 route will pass through your county.

With the permission of the town, we would like to mark all routes with temporary paint during the week prior to the event. All routes will be clearly marked in advance of the ride. All participants are required to wear helmets and follow the rules of the road. We will have volunteer support vehicles staffed with medical volunteers to help provide additional safety to our participants. As usual, our staff and volunteers will make sure all areas are cleaned of all Tour de Cure materials when we leave.

I have also included the Notification and Approval form that you can sign and return to us once we have satisfied your requirements and answered all of your questions.

I will be in touch with you in Mid-April to follow-up on any changes that have been made to our routes. **If there are any special permits or applications that are needed for our event that day please reach out to me ASAP!**

Please contact me at 610-828-5003 x3440 or by email at mnetto@diabetes.org with any questions or concerns you may have before the event.

Your support of Tour de Cure and the American Diabetes Association is greatly appreciated and we are looking forward to working with you this year.

Sincerely,

Matthew R. Netto

Matthew Netto
Associate Director, Event Production

Morris Area New Jersey, USA
Freewheelers
Foundation

Dedicated to Safe Cycling: www.maffnj.org

April 4, 2018

Hunterdon County
Board of Chosen Freeholders
PO Box 2900
Flemington, N.J 08822-2900



Re: Morris Area Freewheelers Foundation - Revolutionary Ramble Bicycle Event

Dear Board members,

I am Director for this year's Revolutionary Ramble, a cycling event which will be presented by the Morris Area Freewheelers Foundation on June 9, 2018.

We have been asked by the Readington Township Police Department to direct your attention to the proposed route for our annual cycling event. We ask that you advise us whether you have any special requirements for the use of County Road 523 at various locations in the event.

The Revolutionary Ramble is a scenic bicycle tour, which includes various Hunterdon County towns, to raise money for local volunteer emergency squads and for safe cycling education programs. In our first nine years, we have donated about \$200,000 to the squads. The tour is being sponsored by local area merchants and presented by Atlantic Ambulance Corporation. You can also review full information about the ride at <http://rambleride.org>.

The Police Department has previously asked that we alert you that the route for the 100 mile ride includes County Road 523, in at least two areas in Readington Township: Bartles Corner Road, Mile 52.0 to Mile 54.1 (Sheet 5) and Main Street, Whitehouse, Mile 65.8 to 66.2 (Sheet 6). References are made to the enclosed cue sheet for the 100 mile ride. (Although the sheet is dated June 8, 2013, we hope to use the same route for the 2018 events, barring any construction or damage to the roads that form the route.)

I also note that our 100 mile route and our 65 mile route utilize CR523 in Tewksbury and Bedminster Townships: Lamington Road, Mile 24.9 to 29.7 (Sheet 3) and again at Mile 70.3 to 70.8 (Sheet 6) and Oldwick Road, Mile 31.0 to 31.2 (Sheet 6).



A 501 (C) (3) Charitable Organization
Organizers of the Revolutionary Ramble Bicycle Tour!
www.rambleride.org



Thank you for your attention to this letter. We look forward to working with you to put together a safe and successful event.

Sincerely,

A handwritten signature in black ink that reads "Jim Williams".

Jim Williams

Ride Director

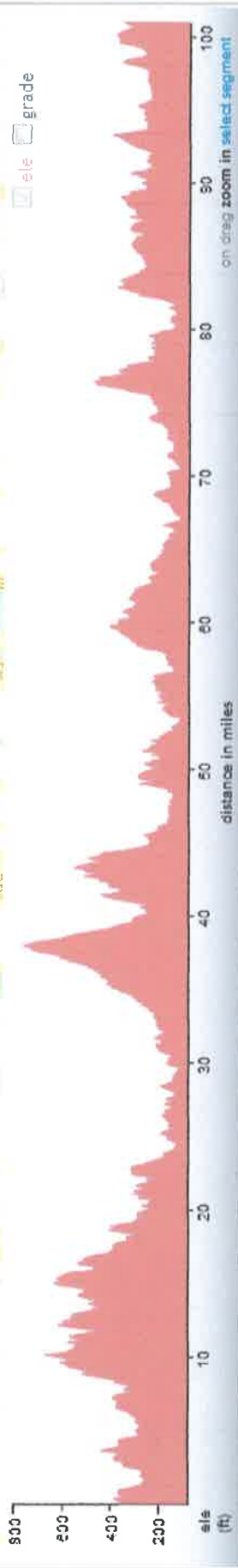
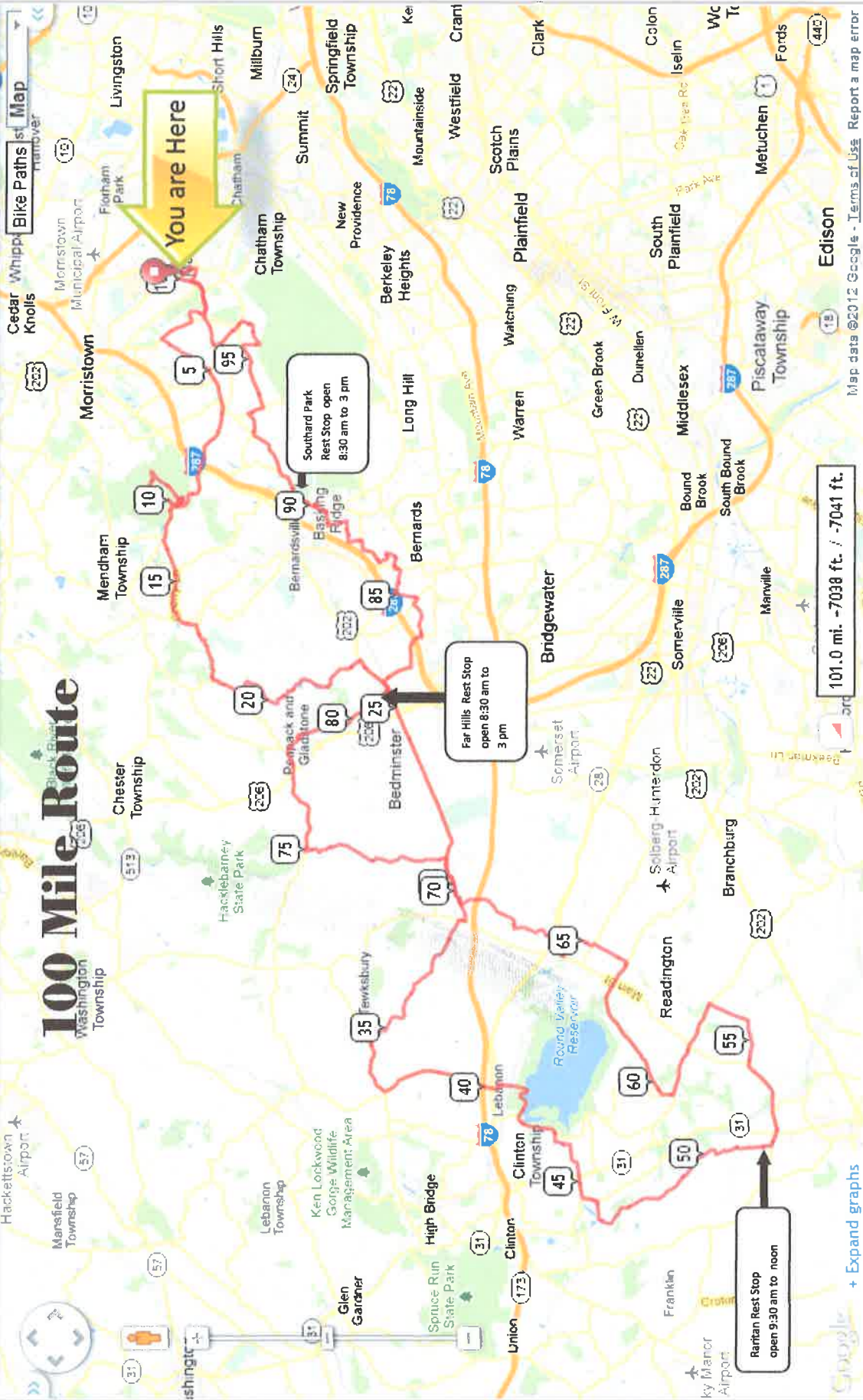
ramblejim14@gmail.com

718-207-6420

Enclosure

MAFF: www.maffnj.org

Organizers of The Revolutionary Ramble 6/14/14: www.rambleride.org





P/P	Total	Turn	Instruction sheet 1
0.0	0.0		Exit: right side of Athletic Ctr-Computers on
0.3	0.3 R		(T) Unmarked-still on campus
0.2	0.5 R		Glenwild Rd
0.3	0.8 L		(T) Loantaka Way
1.0	1.8 R		Loantaka Lane N
0.6	2.4 R		(T) Spring Valley Rd
1.0	3.4 L		Van Beuren Rd-Historical marker
1.5	4.9 R		(T) Blue Mill Rd
1.1	6.0 R		(*) Glen Alpin Rd
1.7	7.7 S		(*) Tempe Wick Rd
1.4	9.1 R		Jockey Hollow Rd/Morristown Nat'l Park
0.4	9.5 R		Take 2nd right (past Park HQ)
0.0	9.5		Follow park "Tour Road" signs
1.2	10.7 BR		Follow park "Tour Road" signs

P/P	Total	Turn	Instruction sheet 2
0.6	11.3 SR		Follow park "Tour Road" signs
1.0	12.3 L		Follow Park Exit Tempe Wick sign
0.3	12.6 R		(T) Tempe Wick Rd
1.1	13.7 L		Corey Lane
0.9	14.6 S		Cherry Lane
1.3	15.9 BL		(T) Hilltop Rd (CAUTION)
0.5	16.4 BR		Pleasant Valley Rd (CAUTION downhill)
1.5	17.9 S		Schiff Trust on R-Revoiry War outpost?
0.1	18.0 BL		Mosle Rd-Union Schoolhouse Rd goes right
0.0	18.0		Historic Union Schoolhouse on right
0.6	18.6 L		Hub Hollow (easily missed turn before bridge)
0.0	18.6		CAUTION: Rough road surface
1.6	20.2 L		(T) Willow Ave
0.5	20.7 R		Lake Rd

P/P	Total	Turn	Instruction sheet 3
1.2	21.9 BR		Lake Rd (CAUTION road divides)
1.2	23.1 R		(T) Rt 202 (CAUTION-RR tracks ahead)
1.1	24.2 R		(*) Peapack Rd
0.1	24.3 L		REST STOP on field, then U back to Rt 202
0.1	24.4 R		(T) Rt 202 (NOTE: Riders on 50 go left)
0.5	24.9 S		(*) Lamington Rd (Rt 202 goes left))
0.2	25.1 S		(*) Lamington Rd (Cross Rt 206)
4.6	29.7 L		Felmley Rd
1.3	31.0 R		(T) Oldwick Rd
0.2	31.2 L		Rockaway Rd
1.8	33.0 BR		Rockaway Rd-Bissell Rd goes left
0.8	33.8 S		Rockaway Rd (Hill and Dale Rd goes right)
0.0	33.8		CAN SWITCH HERE TO 65
1.8	35.6 L		Main St, Mountainville, becomes Water St

P/P	Total	Turn	Instruction sheet 4
1.6	37.2 S		Cokesbury Rd: CAUTION Downhill
2.9	40.1 S		(*) Cross Rt 22 TSO Cokesbury Rd
0.2	40.3 L		(T) Main St Lebanon
0.1	40.4 R		Cherry St
0.0	40.4		Ride past scenic Round Valley Reservoir
1.8	42.2 L		Rt 629/Lebanon Stanton Rd
0.9	43.1 R		Valley Crest (top of hill)
0.3	43.4 L		Allerton Rd
1.3	44.7 S		(*) Cross Rt 31 TSO Allerton Rd
0.6	45.3 L		Lilac Dr
0.4	45.7 R		River Rd
0.5	46.2 L		Hamden Rd CAUTION unpaved section ahead
0.6	46.8 S		River Rd/Hamden Rd (cross bridge)
2.1	48.9 BR		Old Clinton Rd

Instruction sheet 5

P/P Total Turn

0.1	49.0 BL	TSO Old Clinton Rd
1.1	50.1 R	TSO Old Clinton Rd
0.1	50.2 L	TSO Old Clinton Rd
1.3	51.5 R	Cherryville Hollow Rd
0.0	51.5 QL	REST STOP (Closes at 12 PM)
0.0	51.5	After Rest Stop, U-turn back to Old Clinton Rd
0.0	51.5 R	Old Clinton Rd
0.2	51.7 L	(T) Sand Hill Rd
0.3	52.0 S	(☀) Bartles Corner Rd Rt 523, Cross Rt 31
2.1	54.1 R	Barley Sheaf
2.3	56.4 L	(T) Pleasant Run
1.3	57.7 S	Stanton Rd Rt 629-cross Rt 523
1.4	59.1 R	Stanton Mountain Rd
0.3	59.4 R	Dreahook Rd (UM)

Instruction sheet 7

P/P Total Turn

1.7	74.4 R	Southfield Drive
0.4	74.8 R	Pottersville Rd
2.3	77.1 S	(☀) Pottersville Rd (cross Rt 206)
0.6	77.7 R	(T) Main St
0.2	77.9 L	Main St (Lackawanna St goes S)
0.1	78.0 R	(T) Main St (becomes Peapack Rd)
2.8	80.8 S	REST STOP in field on right (Closes at 3 PM)
0.1	80.9 L	(T) Rt 202
0.3	81.2 R	Liberty Corner Rd
1.8	83.0 L	Douglas Rd
1.0	84.0 R	(T) Mine Brook Rd
0.2	84.2 L	Annin Rd
0.6	84.8 R	Victoria Dr
0.3	85.1 L	Kensington Rd

Instruction sheet 6

P/P Total Turn

3.5	62.9 S	(L)ight Readington Rd
0.6	63.5 L	Kosciuszko Rd
1.0	64.5 S	School Rd (cross Pulaski)
0.7	65.2 L	Whitehouse Ave (UM) at school
0.6	65.8 R	(T) Main St
0.4	66.2 S	Cross Route 22 onto Old Highway 28
0.3	66.5 L	Mill Rd (sign may be hidden by tree)
1.1	67.6 R	Cedar Rd/Gulick Rd (New Bromley goes straight)
1.8	69.4 R	(T) Felmley Rd
0.9	70.3 R	Lamington Rd
0.5	70.8 L	Black River Rd
1.1	71.9 BL	TSO Black River Rd
0.4	72.3 BR	TSO Black River Rd
0.4	72.7 BL	TSO Black River Rd

Instruction sheet 8

P/P Total Turn

0.4	85.5 L	(T) Mt Airy Rd CAUTION: TRAFFIC
0.5	86.0 R	(T) Lake Rd
0.9	86.9 L	Culberson Rd
0.9	87.8 L	(T) Spencer Rd
0.5	88.3 R	(T) W Oak St
0.3	88.6 S	E Oak St--Go counterclockwise around island
0.0	88.6	600-yr old oak on L-just after X-Historical site
0.2	88.8 L	N Maple St
0.3	89.1 R	REST STOP Southard Park (Closes at 3 PM)
0.1	89.2	U turn after Rest Stop
0.1	89.3 R	(T) N Maple St
0.7	90.0 S	Historical Marker on R just before stoplight
0.0	90.0 R	(☀) Madisonville Rd/Lees Hill Rd
2.0	92.0 R	Lindsley Rd

0.7	92.7 L	(T) Long Hill Rd CAUTION
0.4	93.1 R	(T) Lee's Hill Rd
0.4	93.5 R	(☀) Village Rd
0.2	93.7 R	Millbrook Rd
0.8	94.5 L	(T) Pleasantville Rd
1.3	95.8 R	(T) Village Rd
0.5	96.3 L	(T) Green Village Rd
0.1	96.4 BL	Dickson's Mill Rd-Spring Valley Rd goes right
0.8	97.2 R	(T) Blue Mill Rd (CAUTION)
0.8	98.0 S	Loantaka Way (CAUTION)
1.0	99.0 S	(☀)(T) Cross Woodland Rd (CAUTION)
0.8	99.8 R	(☀)(T) Madison Avenue
0.3	100.1 R	(☀) Lancaster Rd-enter Drew University
0.2	100.3 S	Enter parking lot-end of ride

MEDICAL EMERGENCY CALL 911

Roadside assistance? Call 908-584-9997

Lost? Call 908-625-0347

Key to Abbreviations:

P/P = Leg Distance

TOTAL = Cumulative Distance

(☀) = TRAFFIC LIGHT

R/BR/SR = Right, Bear Right, Sharp Right

L/BL/SL = Left, Bear Left, Sharp Left

QL/QR= Quick Left/Quick Right

T = T Intersection

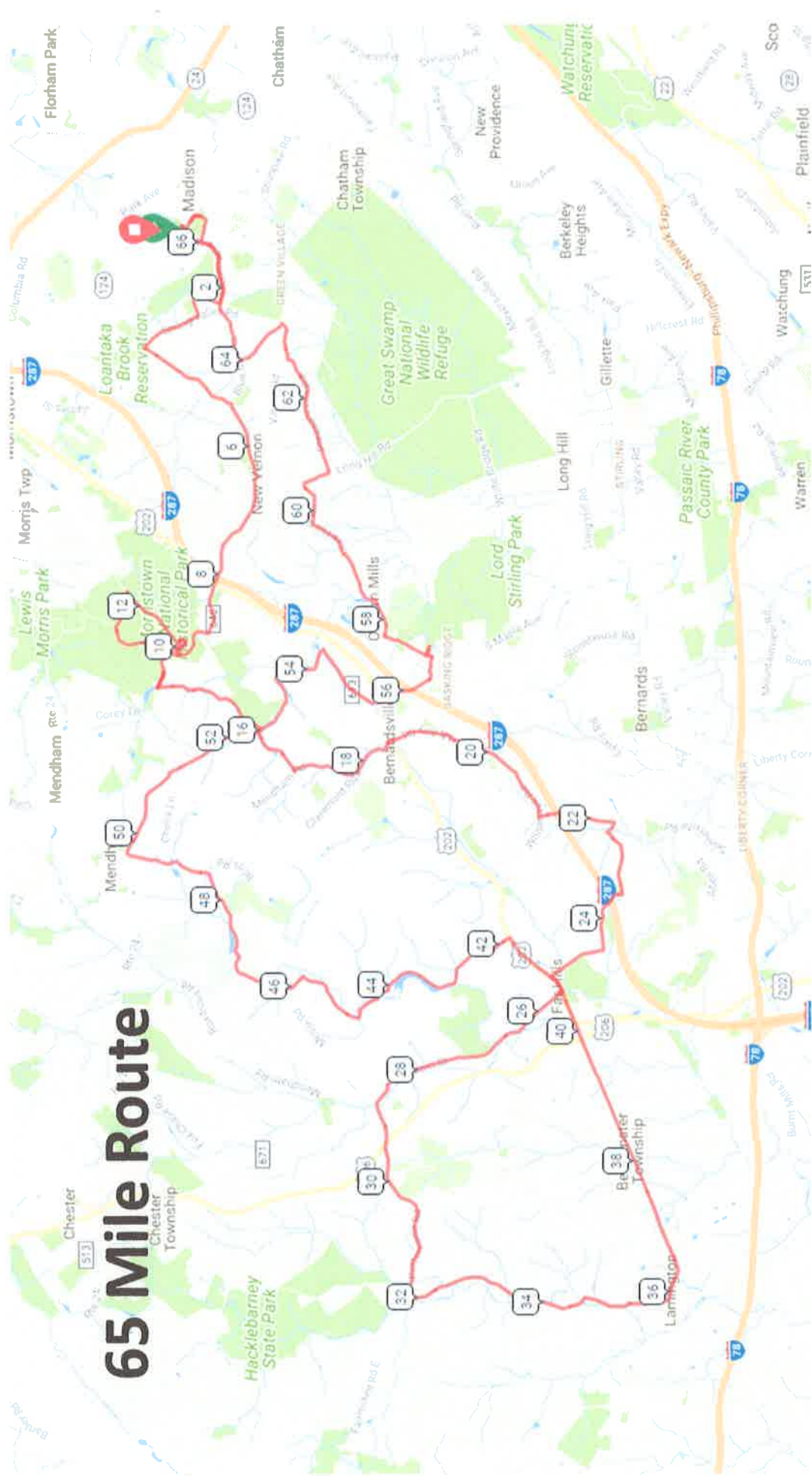
Y = Y Intersection

S = Straight

UM = Unmarked

TSO=To Stay On

65 Mile Route



Revolutionary Ramble X June 9, 2018

Miles: 62 Terrain: B (Hilly) Drew University, Madison, NJ



P/P	Total	Turn	Instruction sheet 1
0.0	0.0 R		Parking lot service road
0.1	0.1 S		Continue onto Riker Rd
0.2	0.3 R		Campus Dr
0.2	0.5 L		Riker Rd
0.2	0.7 R		Campus Dr
0.2	0.9 R		Glenwild Rd
0.4	1.2 L	(⚡)	Loantaka Way
1.0	2.2 R		N Loantaka Ln
0.6	2.9 R	(T)	Spring Valley Rd
0.9	3.8 L		Stop. Van Beuren Rd
1.5	5.3 R	(T)	Stop. Blue Mill Rd
1.1	6.4 R		Slight right to stay on Blue Mill Rd
0.0	6.4 R		Slight right onto Village Rd
0.0	6.5 S		Continue onto Glen Alpin Rd

P/P	Total	Turn	Instruction sheet 3
0.3	16.4 L	(T)	Mendham Rd
0.5	16.9 R		Turn right to stay on Mendham Rd
0.4	17.3 L	(T)	Claremont Rd
0.7	18.0 L	(T)	Mine Brook Rd
0.1	18.2 R		Mt Airy Rd
2.0	20.2 S		Continue onto Whitenack Rd
0.7	20.9 L		Annin Rd
1.1	22.0 R		Mine Brook Rd/Old Mine Brook Rd
0.2	22.2 L		Douglas Rd
1.0	23.1 R		Liberty Corner Rd
1.8	25.0 L		US-202 S
0.3	25.2 R		Peapack Rd
0.1	25.3 L		Far Hillis Fairground Food Stop
1.2	26.5 S		Main St

P/P	Total	Turn	Instruction sheet 2
1.7	8.1 S		Continue onto Tempe Wick Rd
1.4	9.6 R		Jockey Hollow Rd (Food Stop)
0.4	10.0 S		Continue onto Cemetery Rd
1.2	11.1 S		Continue onto Grand Parade Rd
0.5	11.7 R		Jockey Hollow Rd
0.0	11.7 R		Turn right to stay on Jockey Hollow Rd
1.1	12.8 L		Turn left to stay on Jockey Hollow Rd
0.4	13.1 R		Tempe Wick Rd
0.7	13.8 L		Leddel Rd
0.6	14.4 S		Continue onto Leddell Rd
0.0	14.4 S		Continue onto Jockey Hollow Rd
1.1	15.5 R	(T)	Stop. Hardscrabble Rd
0.1	15.6 L		Lloyd Rd
0.5	16.1 R		Turn right toward Lloyd Rd

P/P	Total	Turn	Instruction sheet 4
1.7	28.2 L		Turn left to stay on Main St
0.3	28.5 L		Pottersville Rd
3.0	31.5 L	(Y)	Black River Rd
2.1	33.6 R		Turn right to stay on Black River Rd
0.3	33.9 L		Slight left to stay on Black River Rd
1.6	35.5 R		Turn right toward Lamington Rd
0.0	35.5 L	(T)	Lamington Rd
4.3	39.8 S		Continue straight onto US-202 N/Main St
0.5	40.3 L		Peapack Rd
0.1	40.4 L		Turn left into Fairground food stop then U-turn
0.1	40.5 L	(T) (⚡)	US-202 N
1.1	41.6 L		Lake Rd
1.1	42.7 R		Slight right to stay on Lake Rd
0.2	42.9 L		Slight left to stay on Lake Rd

Instruction sheet 5

P/P Total Turn

1.1	44.0 S	Willow Ave
0.0	44.0 R	Turn right to stay on Willow Ave
0.4	44.4 R	Branch Rd
0.7	45.1 L	Turn left to stay on Branch Rd
0.7	45.8 S	Hub Hollow Rd
0.1	45.9 R	(T) Mosle Rd
0.6	46.5 S	Pleasant Valley Rd (Union Schoolhouse goes left)
1.5	48.0 L	Slight left onto Hilltop Rd
0.5	48.5 L	Turn left to stay on Hilltop Rd
0.7	49.2 R	Slight right onto Talmage Rd
1.3	50.5 L	(T) Corey Ln then Quick Right
0.0	50.5 R	Hardscrabble Rd
3.4	53.9 R	(T) Childs Rd
1.2	55.1 S	N Finley Ave

Instruction sheet 7

P/P Total Turn

1.8	66.1 R	(☼) Madison Ave
0.1	66.2 R	Loantaka Terrace

Instruction sheet 6

P/P Total Turn

0.8	55.9 L	E Craig St
0.3	56.2 L	(T) N Maple Ave
0.1	56.3 R	Turn right into Southard Park food stop
0.2	56.5 R	N Maple Ave
0.7	57.2 R	(☼) Madisonville Rd
0.5	57.7 S	Lees Hill Rd
1.6	59.3 R	Lindsley Rd
0.7	60.0 R	(T) Long Hill Rd
0.4	60.4 L	Pleasantville Rd
1.8	62.2 R	(T) Village Rd
0.5	62.7 L	Spring Valley Rd
0.0	62.7 S	Dicksons Mill Rd
0.8	63.5 R	(T) Blue Mill Rd
0.8	64.3 R	(☼) Loantaka Way

MEDICAL EMERGENCY CALL 911

Roadside assistance? Call ~~973-349-6760~~

Lost? Call ~~973-513-5744~~

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