

VOTER LIST CRITERIA REQUEST FORM

FEES

- Fees for printed lists are:
 - 75¢ EA = PAGES 1-10
 - 50¢ EA = PAGES 11-20
 - 25¢ EA = PAGES 21+
- Any list received on CD will be a flat fee of \$5.00
- **NO fee for e-mail transfer**

HUNTERDON COUNTY BOARD OF ELECTIONS
PO Box 2900
Flemington, NJ 08822-2900
PHONE: (908) 788-1190 ~ FAX: (908) 806-4686
E-MAIL: mmiller@co.hunterdon.nj.us

By requesting & signing this form you are agreeing to abide by NJSA 19:31-18.1C, which states, the data contained in the voter list may not be used for commercial/charitable solicitation of voters.

NAME *

FIRST

LAST

ADDRESS *

Street Address

Mailing Address (if different from above)

City/State/Zip

E-MAIL *

CELL PHONE *

REQUEST OPTION(S) *

- LIST OF REGISTERED VOTERS
- VOTER HISTORY (**LIMITED TO 3 ELECTIONS**)
- LABELS (PDF FORMAT ONLY)

E-MAIL / CD / PRINT *

- E-MAIL (**FREE**)
- CD (**\$5.00**)
- PRINTED LIST (**SEE FEE'S ABOVE**)

FORMAT OPTIONS *

- COMMA DELIMITED (.TXT)
- ADOBE ACROBAT (.PDF)
- EXCEL FORMAT (.XLS) ***65,000 LINE MAXIMUM PER REPORT**

SORT OPTIONS *

- ALPHA (ALPHABETICALLY BY LAST NAME) BY ZIP CODE HOUSEHOLD BY SURNAME (**LABELS ONLY**)
- MWD (MUNICIPALITY/WARD/DISTRICT) BY PARTY
- STREET ADDRESS (**LIST OF REGISTERED VOTERS ONLY**)

ELECTION TYPE * (SELECT ONLY IF REQUESTING VOTER HISTORY)

- PRIMARY FIRE ANNUAL SCHOOL
- GENERAL SPECIAL SCHOOL

ELECTION YEAR * (SELECT ONLY IF REQUESTING VOTER HISTORY)

- | | | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2006 | <input type="checkbox"/> 2012 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2024 | <input type="checkbox"/> 2030 |
| <input type="checkbox"/> 2007 | <input type="checkbox"/> 2013 | <input type="checkbox"/> 2019 | <input type="checkbox"/> 2025 | |
| <input type="checkbox"/> 2008 | <input type="checkbox"/> 2014 | <input type="checkbox"/> 2020 | <input type="checkbox"/> 2026 | |
| <input type="checkbox"/> 2009 | <input type="checkbox"/> 2015 | <input type="checkbox"/> 2021 | <input type="checkbox"/> 2027 | |
| <input type="checkbox"/> 2010 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2022 | <input type="checkbox"/> 2028 | |
| <input type="checkbox"/> 2011 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2023 | <input type="checkbox"/> 2029 | |

MUNICIPALITY *

- | | | | | |
|--|---|--|--|---------------------------------------|
| <input type="checkbox"/> ALEXANDRIA TWP | <input type="checkbox"/> BETHLEHEM TWP | <input type="checkbox"/> BLOOMSBURY BORO | <input type="checkbox"/> CALIFON BORO | <input type="checkbox"/> CLINTON TOWN |
| <input type="checkbox"/> CLINTON TWP | <input type="checkbox"/> DELAWARE TWP | <input type="checkbox"/> EAST AMWELL TWP | <input type="checkbox"/> FLEMINGTON | <input type="checkbox"/> FRANKLIN TWP |
| <input type="checkbox"/> FRENCHTOWN | <input type="checkbox"/> GLEN GARDNER | <input type="checkbox"/> HAMPTON BORO | <input type="checkbox"/> HIGH BRIDGE | <input type="checkbox"/> HOLLAND TWP |
| <input type="checkbox"/> KINGWOOD TWP | <input type="checkbox"/> LAMBERTVILLE | <input type="checkbox"/> LEBANON BORO | <input type="checkbox"/> LEBANON TWP | <input type="checkbox"/> MILFORD BORO |
| <input type="checkbox"/> RARITAN TWP | <input type="checkbox"/> READINGTON TWP | <input type="checkbox"/> STOCKTON BORO | <input type="checkbox"/> TEWKSBURY TWP | <input type="checkbox"/> UNION TWP |
| <input type="checkbox"/> WEST AMWELL TWP | <input type="checkbox"/> ALL MUNICIPALITIES | | | |

DISTRICTS (IF ENTIRE MUNICIPALITY IS NOT NEEDED, PLEASE INDICATE THE DISTRICT NUMBER(S) NEEDED BELOW)

LEGISLATIVE DISTRICT (OPTIONAL)

- 15TH 16TH 23RD

POLITICAL PARTY *

- | | | |
|---------------------------------------|--|--|
| <input type="checkbox"/> REPUBLICAN | <input type="checkbox"/> GREEN | <input type="checkbox"/> U.S. CONSTITUTION PARTY |
| <input type="checkbox"/> DEMOCRAT | <input type="checkbox"/> CONSERVATIVE | <input type="checkbox"/> ALL PARTIES |
| <input type="checkbox"/> UNAFFILIATED | <input type="checkbox"/> LIBERTARIAN | |
| <input type="checkbox"/> REFORM PARTY | <input type="checkbox"/> NATURAL LAW PARTY | |

COMMENTS:

SIGNATURE *

DATE *

NOTE: If you do not want to submit on-line with an electronic signature, you must print this form, manually sign it and send via US Mail, FAX or email a scanned copy.

Please review your input and click the button below to submit your form electronically to the Hunterdon County Election Board.