

**HUNTERDON COUNTY DEPARTMENT OF HUMAN SERVICES
CONSOLIDATED
SERVICE/INCOME ELIGIBILITY APPLICATION**

RETURN TO:

Hunterdon County Department of Human Services
PO Box 2900
Flemington, New Jersey 08822-2900

SPECIFIC SERVICE(S) BEING REQUESTED:

Transportation (LINK) RETURN THIS FORM

**NOTE: IF YOU APPLYING FOR TRANSPORTATION,
COMPLETE TOP BLOCK ON OTHER SIDE OF FORM.**

PLEASE COMPLETE FULLY; USE N/A FOR ANY ITEMS NOT APPLICABLE

PLEASE PRINT:

DATE OF BIRTH

LAST NAME	FIRST NAME	MIDDLE INITIAL	MONTH	DAY	YEAR
ADDRESS:					
TELEPHONE #					
ARE YOU DISABLED?	YES	NO			
IF YES, DO YOU HAVE FAMILY/FRIEND TO ASSIST YOU?	YES	NO			
NAME:	PHONE:				
FAMILY SIZE	(TOTAL NUMBER OF FAMILY MEMBERS LIVING IN HOUSEHOLD)				

*****TOTAL HOUSEHOLD INCOME*****

PER MONTH

A. TOTAL GROSS WAGES AND SALARIES.....	\$
B. NET INCOME FROM SELF-EMPLOYMENT AND/OR RENTALS.....	
C. GROSS INCOME FROM INTEREST, DIVIDENDS, TRUSTS.....	
D. GROSS INCOME FROM PENSIONS (INCLUDING VETERAN)	
E. SOCIAL SECURITY PAYMENTS (SSA; DISABILITY; SSI).....	
F. UNEMPLOYMENT AND/OR WORKERS COMPENSATION	
G. TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF).....	
H. GENERAL ASSISTANCE (WHICH MUNICIPALITY?).....	
I. OTHER INCOME (As defined by INTERNAL REVENUE SERVICE-PLEASE LIST SOURCES AND AMOUNTS – e.g., Alimony, Child Support)	
.....	
.....	

*****MEDICAL COVERAGE*****

Are you a Medicaid Recipient:

Yes No If Yes, Medicaid # -

HMO Provider (if applicable)

If No, Date Applied For:

Date Authorized by DSS:

Do you have other health insurance? Yes No If Yes, Name of Carrier:

ID#:

Group#:

I certify that all of the above information is accurate and correct as presented.

SIGNATURE OF APPLICANT: _____

OR, _____ **DATE**

AGENCY/REPRESENTATIVE: _____

DATE

I accept. Please check this box in lieu of signature if you are submitting this form electronically indicating agreement to the above certification.

(over for service authorization)

FOR TRANSPORTATION REQUEST ONLY

<u>TRIP PURPOSE</u> (Check all that apply):	<u>FREQUENCY</u>	(Note how often required and circle whether per week or month)
MEDICAL (Physical Health Care Related Only)		per week/month
EMPLOYMENT		per week/month
ANY SOCIAL SERVICES (e.g., Counseling; Day Hospital; Etc.)		per week/month
RECREATION		per week/month
SHOPPING		per week/month
OTHER (Explain)		per week/month

FOR COUNTY USE ONLY NOT APPROVED. DATE INITIALS

1. APPROVED FOR:				<u> </u>	<u> </u>
<u> </u> TANF	<u> </u> TXX/SSBG	<u> </u> REDUCED FARE (\$ <u> </u>)	<u> </u> FULL FARE	<u> </u>	<u> </u>
<u> </u> POST.TANF	<u> </u> COUNTY FEE	<u> </u> REDUCED FEE (\$ <u> </u>)	<u> </u> NO REDUCTION	<u> </u>	<u> </u>
<u> </u> 250% PLC <u> </u> #, SESSIONS	<u> </u> FEE/SESSION (\$ <u> </u>)	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u> HHA: <u> </u> DSS/SSBG; <u> </u> OOA/SSBG; <u> </u> CO.CP; <u> </u> TITLE III: <u> </u> NO FEE					
CARD # <u> </u>					

SUBMIT FORM NOW:

OR MAIL TO:

Hunterdon County Department of Human Services
Consolidated Service/Income Eligibility
PO Box 2900
Flemington, NJ 08822-2900